2020070291

Notice of Exemption									
To: X	Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814 County Clerk		rch	From:	Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603				
	County of Placer								
Project Title: MILLER GARAGE VARIANCE Project Number: PLN20-00047 APN#: 043-164-052-000									
Project Loc	ation:	3970 GREENVIE	W		LN	LOOMIS			
Description of Nature. Purpose, and Beneficeries of Project:									

Variance to allow for a new 1,300 square foot residential accessory structure to be located 45 feet from th centerline of existing travel way of Greenview Lane, where a setback of 75 feet from centerline of existing travel way is normally required.

出31-92

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on April 16, 2020

Name of Person or Agency Carrying Out Project: MILLER DEAN L & MILLER TONI L TR

Exempt Status:

Ministerial (Sec. 2108(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3): 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

X Categorical Exemption. State type and section number:

Statutory Exemptions. State code number:

Reason why project is exempt: See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Signature

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 New Construction of Accessory Structures)

APR 2 2 2020

RYAN RONCO, COUNTY CLERK

Deputy Clerk

Tel: 530-745-3065

POSTED

Through

Date

Governor's Office of Planning & Research Governor's Office of Planning & Research

JIUI 10 2020 STATE CLEARINGHOUSE

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY LEAD AGENCY DATE PLACER COUNTY PLANNING SERVICES DIVISION 04/22/2020 COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN PROJECT TITLE MILLER GARAGE VARIANCE PROJECT APPLICANT NAME PHONE NUMBEI PLACER COUNTY CLERK AUBURN STATE PROJECT APPLICANT NAME PHONE NUMBEI PLACER COUNTY CLENTER DRIVE STE AUBURN 3091 COUNTY CENTER DRIVE STE AUBURN CLOCAL PUBLIC ANT (Check appropriate box): CA Q Local Public Agency School District Other Special District State Agency PROJECT APPLICANT (Check appropriate box): CA 95603 140 PROJECT APPLICANT (Check appropriate box): CA 95603 140 C Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICANT (Check appropriate box): Local Public Agency \$2,406.75 \$ \$ \$ Mitigated/Negative Declaration (MND) (ND) \$2,406.75 \$ \$ \$ \$ \$ Projects Subject to Certified Regulatory Programs (CRP) \$1,136.50 \$	State of California Department of Fish and Wildlife 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 02/19)		31-200092 LEARING HOUSE#
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Receipt #: 02880898 04/22/2020 03:10 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 200091 Notice of Exemption 04/22/2020 03:10:58 PM

FISH AND WILDLIFE CLERK \$50.00 FEE:

\$50.00

Total Document Fees:

Doc #: 200092 Notice of Exemption 04/22/2020 03:10:59 PM

FISH AND WILDLIFE CLERK \$50.00 FEE;

Total Document Fees: \$50.00

Doc #: 200093 Notice of Exemption 04/22/2020 03:11:00 PM

FISH AND WILDLIFE CLERK \$50.00 FEE:

Total Document Fees: \$50.00

Total Fees: County Charges	- JOURNAL	\$150.00 \$150.00
Change:	\$0.00	

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