

2020070290

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: Duncan Variance
Project Number: PLN20-00040
APN#: 043-170-005-000

Project Location: 3000 ASPEN

DR PENRYN

Description of Nature, Purpose, and Beneficiaries of Project:

Variance to allow for the construction and placement of a pool, spa, and equipment to be located 15 feet from the south side property line where a setback of 25 feet is normally required for pool, spa, and pool equipment. Additionally, the applicant is requesting a setback reduction for the placement of a patio cover with fireplace that is proposed to be located 13 feet from the south side property line, where a setback of 15 feet is normally required. Lastly the applicant is requesting a setback reduction retaining walls ranging from 3-4 feet in height to be placed 7-feet from east property line, where a setback of 30 feet is normally required.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on April 16, 2020

Name of Person or Agency Carrying Out Project:

Jacob Duncan

POSTED APR 22 2020
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Section 15303 of the California
Environmental Quality Act Guidelines and
Section 18.36.050 of the Placer County
Environmental Review Ordinance (Class 3
New Construction of Accessory Structures)

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature George Rosasco

Date 4/21/20

Governor's Office of Planning & Research

JUL 10 2020

STATE CLEARINGHOUSE

31 - 91

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-200091

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

04/22/2020

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

DUNCAN VARIANCE

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		

☐ **Other** _____ **\$** _____

PAYMENT METHOD:

☐ **Cash** ☐ **Credit** ☐ **Check** ☒ **Other: Journal**

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 02/19)

Receipt #: 02880898
04/22/2020 03:10 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 200091
Notice of Exemption
04/22/2020 03:10:58 PM

FISH AND WILDLIFE CLERK
FEE:

Total Document Fees: \$

Doc #: 200092
Notice of Exemption
04/22/2020 03:10:59 PM

FISH AND WILDLIFE CLERK \$5
FEE:

Total Document Fees: \$50

Doc #: 200093
Notice of Exemption
04/22/2020 03:11:00 PM

FISH AND WILDLIFE CLERK \$50.0
FEE:

Total Document Fees: \$50.00

Total Fees: \$150.00
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZQG9T2, CW