

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: December 21, 2021

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2020070281

Nevada 49 Corridor Improvement Project

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached documents for more specific information: **2020070281_Memo_Lead Agency** and **NODupdated12152021_FP.** All other project information remains the same.