State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-200097

STATE CLEARING HOUSE# (if applicable)

	AL EADLY						
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT	CLEARLY			DATE			
LEAD AGENCY PLACER COUNTY PLANNING SERVICES	DATE 04/23/2020						
	04/23/2020						
COUNTY/STATE AGENCY OF FILING							
PLACER COUNTY CLERK AUBURN							
PROJECT TITLE							
6M, LLC-VARIANCE				DUONE NUMBER			
PROJECT APPLICANT NAME	PHONE NUMBER						
PLACER COUNTY PLANNING SERVICES		530-745-3065					
	CITY STATE			ZIPCODE			
	AUBURN		CA	95603			
140							
PROJECT APPLICANT (Check appropriate box):							
	☐ Other Special District	☐ State	Agency	☐ Private Entity			
CHECK APPLICABLE FEES:							
☐ Environmental Impact Report (EIR)		\$3,343.25 \$					
☐ Mitigated/Negative Declaration (MND) (ND)			\$2,406.75 \$				
☐ Application Fee Water Diversion (State Water Resources Control Board Only)			\$850.00 \$				
□ Projects Subject to Certified Regulatory Programs (CRP)			\$1,136.50 \$				
□ County Administrative Fee			\$50	0.00 \$ <u>50.00</u>			
✓ Project that is exempt from fees							
■ Notice of Exemption (attac	sh)						
□ DFG No Effect Determination	•						
	¢.						
□ Other				\$			
PAYMENT METHOD:							
☐ Cash ☐ Credit ☐ Check ☒	Other Journal Entry	TOTA	L RECEIV	ED \$50.00			
SIGNATURE		TITLE					
X S. Service			S. Jennings, DEPUTY				
J. Hanney	, Andrews , Andrews						
PROJECT APPLICANT COPY CDFV/ASB COPY LEA	AD AGENCY COPY CO	UNTY CLER	K COPY	FG 753.5a (Rev. 02/19)			

Notice of Exemption

	•	TO THE TAX OF	. 10						
То: Х	Office of Planning and Res P.O. Box 3044, Room 222 Sacramento, CA 95814		rom:	n: Placer County Planning Services Divisio 3091 County Center Dr.,			40		
X	County Clerk County of Placer			Auburn,	, CA 956	503	ć	*	
Project Nu	e: 6M, LLC-VARIANCE mber: PLN19-00309 1-174-001-000						•		
Project Loc	cation: 4480 LAKE			BLVD	CAR	NELIAN I	3AY		
-	n of Nature, Purpose, and		-						
oroperty line 330 square and one-ha he north sic Name of Pu Placer Cour Entitlemen	reduce the required 20-foo e, and to reduce the require foot single-car attached galf foot side setback to three de of the residence. ublic Agency Approving only Planning Services Divisitation Date: was approved on April 16	ed 7.5 foot required s rage. The applicant feet and two inches	ide se is als	etback to o reques	three fe ting to r	eet and o	ne inch, e require ed side o	for a n∈ ed seve⊦	
Name of P	erson or Agency Carrying					.,			
IULIE SOU	LES	-	,		1		APR 2	23 2021	Marin
Declare	erial (Sec. 2108(b)(1); 15268 ed Emergency (Sec. 21080	(b)(3): 15269(a));				CO BY:	ANTY GERT	RAMAGER CO	wy XINTY
Emerg	ency Project (Sec. 21080(b)(4); 15269(b)(c));							
X Catego	orical Exemption. State type	and section number		ection 18					
Statuto	ory Exemptions. State code	number:	Environmental Review Ordinand New Construction or Conversion						
	y project is exempt: Description		SI	ructures)					
_ead Agen	cy Contact Person								
George Rosasco Title: S		rvising Planner		Tel: 53	30-745-3	3065			
Signature_	Charlecell.			_ Date_	4/2	1/20	_		
		Governor's Office of Pla	anning	& Research	h	A	es.	_	

JUL 10 2020

20 - 9STATE CLEARINGHOUSEBY

POSTED

Through

RYAM RONCO, COUNTY CLERK

Deputy Clerk