State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

31-200148

FG 753.5a (Rev. 02/19)

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			
LEAD AGENCY			DATE
PLACER COUNTY PLANNING SERVICES DIVISION			06/24/2020
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
SARNECKI - KILLIAN MBLA			
PROJECT APPLICANT NAME			PHONE NUMBER
PLACER COUNTY PLANNING SERVICES DIVISION			530-745-3065
PROJECT APPLICANT ADDRESS CITY		STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE AUBURN	C	A	95603
140			
PROJECT APPLICANT (Check appropriate box):			
	☐ State A	gency	☐ Private Entity
CHECK APPLICABLE FEES:		\$3,343	25 6
			-
☐ Mitigated/Negative Declaration (MND) (ND)		\$2,406	.75 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) 		\$2,406 \$850	.75 \$.00 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) 		\$2,406 \$850 \$1,136	.75 \$.00 \$.50 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee 		\$2,406 \$850	.75 \$.00 \$.50 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) 		\$2,406 \$850 \$1,136	.75 \$.00 \$.50 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee 		\$2,406 \$850 \$1,136	.75 \$.00 \$.50 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees 		\$2,406 \$850 \$1,136	.75 \$.00 \$.50 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) 		\$2,406 \$850 \$1,136	.75 \$.00 \$.50 \$
 □ Mitigated/Negative Declaration (MND) (ND) □ Application Fee Water Diversion (State Water Resources Control Board Only) □ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) □ DFG No Effect Determination (attach) □ Other 		\$2,406 \$850 \$1,136	.75 \$.00 \$.50 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) ☐ Other 		\$2,406 \$850 \$1,136 \$50	.75 \$.00 \$.50 \$.00 \$.50 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) ☐ Other ☐ PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other: ☐ Journal 		\$2,406 \$850 \$1,136	.75 \$.00 \$.50 \$.00 \$.50 \$.00 \$
☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) ☐ Other PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other:	TOTAL TITLE	\$2,406 \$850 \$1,136 \$50	.75 \$.00 \$.50 \$.00 \$.50 \$.00 \$
 ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Application Fee Water Diversion (State Water Resources Control Board Only) ☐ Projects Subject to Certified Regulatory Programs (CRP) ☑ County Administrative Fee ☑ Project that is exempt from fees ☑ Notice of Exemption (attach) ☐ DFG No Effect Determination (attach) ☐ Other ☐ PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other: ☐ Journal 	TITLE	\$2,406 \$850 \$1,136 \$50	.75 \$.00 \$.50 \$.00 \$.50 \$

LEAD AGENCY COPY

COUNTY CLERK COPY

Notice of Exemption				
To: X Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814 X County Clerk County of Placer	m: Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603			
Project Title: Sarnecki - Killian MBLA Project Number: PLN20-00106 APN#: 071-111-054-000				
Project Location: 1052 MAR HAVEN	RD COLFAX			
Description of Nature, Purpose, and Beneficeries of Project: Project in established to transfer a portion of Kristy Killian's parcel 071-111-053 to Lance Sarnecki parcel 071-111-054 in the area of 0.2936 acres or 12,791.59 square feet to resolve an encroachment by Lance Sarnecki on to Kristy Killian's parcel. Name of Public Agency Approving Placer County Planning Services Division Entitlement/Action Date: This project was approved on June 18, 2020 Name of Person or Agency Carrying Out Project:				
Exempt Status:				
Ministerial (Sec. 2108(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3): 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c));				
X Categorical Exemption. State type and section number: Statutory Exemptions. State code number:	Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines			
Reason why project is exempt: See Project Description	Section 15305).			
Lead Agency Contact Person				
George Rosasco Title: Supervising Planner Signature	Tel: 530-745-3065 Date 1 20 20 Overnor's Office of Planning & Researce			

JUN 2 4 2020

RYAN RONCO, COUNTY CLERK

POSTED_ Through_ JUL 10 2020

STATE CLEARINGHOUS

20-148