State of California -- Department of Fish and Wildlife 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 02/19)

RECEIPT#

31-200149

FG 753.5a (Rev. 02/19)

STATE CLEARING HOUSE# (if applicable)

| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRIN | IT CLEARLY | | | | | |
|--|--------------------------|--------------|----------|------------------------|--|--|
| LEAD AGENCY | | • | | DATE | | |
| PLACER COUNTY PLANNING SERVICE | | 06/24/2020 | | | | |
| COUNTY/STATE AGENCY OF FILING | 2 | | L. | | | |
| PLACER COUNTY CLERK AUBURN | | | | | | |
| PROJECT TITLE | × | | | | | |
| SMOLIN - FRONT SETBACK | | | | | | |
| PROJECT APPLICANT NAME | | | | PHONE NUMBER | | |
| PLACER COUNTY PLANNING SERVICE | | 530-745-3065 | | | | |
| PROJECT APPLICANT ADDRESS | CITY | | STATE | ZIPCODE | | |
| 3091 COUNTY CENTER DRIVE STE | AUBURN | | CA | 95603 | | |
| 140 | - | | | | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | |
| | ☐ Other Special District | □ State | Agency | □ Private Entity | | |
| CHECK APPLICABLE FEES: | | | | | | |
| □ Environmental Impact Report (EIR) | | | \$3,343 | | | |
| ☐ Mitigated/Negative Declaration (MND) (ND) | | | | \$2,406.75 | | |
| ☐ Application Fee Water Diversion (State Water Resources Control Board Only) | | | | \$850.00 \$ | | |
| ☐ Projects Subject to Certified Regulatory Programs (CRP) | | | | .50 \$ | | |
| | \$50 | .00 \$ 50.00 | | | | |
| □ Project that is exempt from fees | | | | | | |
| ■ Notice of Exemption (att | ach) | | | | | |
| □ DFG No Effect Determina | | | | | | |
| | tion (attach) | | | ¢ | | |
| □ Other | | | | \$ | | |
| PAYMENT METHOD: | | | | | | |
| 🗆 Cash 🗆 Credit 🗆 Check 🗵 | Other: <u>Journal</u> | TOTA | L RECEIV | ED \$50.00 | | |
| SIGNATURE | | TITLE | | | | |
| X X. Shut | | K. Sl | nufelbe | rger, DEPUTY | | |
| | | | | | | |
| PROJECT APPLICANT COPY CDFW/ASB COPY L | EAD AGENCY COPY CC | UNTY CLER | K COPY | FG 753.5a (Rev. 02/19) | | |

| | | Notice of Ex | emptio | on | | | | |
|---|--|---|------------------------|---|-------------|---------------|--|--|
| To: X | Office of Plant P.O. Box 3044 Sacramento, (County Clerk County of Place | CA 95814 | From: | Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603 | | | | |
| Project Nu | le: Smolin - Fi mber: PLN2 32-133-018-000 | ront Setback 0-00087 | | | | | | |
| Project Lo | cation: | 0 SISLEY | | RD | PENRYN | | | |
| Variance to proposed to centerline of where 100 in Name of Pr Placer Cour Entitlement This project | o construct an appropriate to be located 30 of traveled way of feet is normally ublic Agency Anty Planning Sept/Action Date: | Approving ervices Division | ot, one st where 50 | tory reside feet is no | rmally requ | ired (or 65 f | eet from | |
| Exempt Sta | atus: | | | | | | | |
| Declar | ency Project (S orical Exemption | (b)(1); 15268); (Sec. 21080(b)(3): 15269(a)) ec. 21080(b)(4); 15269(b)(c); n. State type and section num State code number: |); | | | | | |
| | ny project is ex t Description | empt: | | | | | | |
| Lead Agen | cy Contact Pe | rson | | | | Rover | more Office of Planning & Dansey | |
| George Ros | sasco | Title: Supervising Planner | | Tel: 53 | 0-745-3065 | Governo | more Office of Planning & Research r's Office of Planning & Res | |
| Signature | Karon / | n. Calle | | Date_ | U 23 | 20 | Jul 10 2020 | |
| 1 | , | | | | 1 | STA | TE CLEARING HOUS | |

20-149

POSTED______ JUN 2 4 2020

Through______ RYAN RONCO, COUNTY CLERK
By______