## State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

PROJECT APPLICANT COPY

CDFW/ASB COPY

RECEIPT#

31-200055

FG 753.5a (Rev. 02/19)

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY								
LEAD AGENCY	DATE							
PLACER COUNTY PLANNING SERVICES DIVISION	03/10/2020							
COUNTY/STATE AGENCY OF FILING	,							
PLACER COUNTY CLERK AUBURN								
PROJECT TITLE								
CRUMMEY/ROLLSTON VARIANCE								
PROJECT APPLICANT NAME	PHONE NUMBER							
PLACER COUNTY PLANNING SERVICES DIVISION	530-745-3065							
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE						
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603						
140								
PROJECT APPLICANT (Check appropriate box):								
	☐ State Agency	☐ Private Entity						
CHECK APPLICABLE FEES:								
☐ Environmental Impact Report (EIR) \$3,343.25 \$								
☐ Mitigated/Negative Declaration (MND) (ND) \$2,406.75 \$								
□ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$								
□ Projects Subject to Certified Regulatory Programs (CRP)	6.50 \$							
	0.00 \$ <u>50.00</u>							
☑ Project that is exempt from fees								
Notice of Exemption (attach)								
☐ DFG No Effect Determination (attach)								
□ Other		. \$						
	1							
PAYMENT METHOD:								
□ Cash □ Credit □ Check ☒ Other: <u>Journal</u>	TOTAL RECEI	VED \$50.00						
SIGNATURE	TITLE							
X S.Kanga	S. Kasza, DEPUTY							

LEAD AGENCY COPY

COUNTY CLERK COPY

Deputy Clerk

## **Notice of Exemption**

To: X	Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814	From:	3091 Cou	Services Divisi unty Center Dr.		
X	County Clerk County of Placer		Aubum, (	CA 95603		
<b>Project Nu</b>	le: Crummey/Rollston Variance mber: PLN19-00353 2-154-010-000					
Project Lo	cation: 4136 ROBERT		AVE	CARNELIAN E	BAY	
-	n of Nature, Purpose, and Beneficeries of I front setback	Project:				
	ublic Agency Approving	1				
	nty Planning Services Division t/Action Date:					
	t was approved on March 04, 2020					
	erson or Agency Carrying Out Project:		1			
Exempt Sta	atus:					
	erial (Sec. 2108(b)(1); 15268); ed Emergency (Sec. 21080(b)(3): 15269(a));			,		
Emerg	ency Project (Sec. 21080(b)(4); 15269(b)(c));	,				
	orical Exemption. State type and section numbers.  State code number:	СО	nstruction	36.050, Class 3 of small structu Section 15303)	ures (CEQA	
	ny project is exempt: t Description		~	Gov	emor's Office o	f Planning & Research
Lead Agen George Ros	cy Contact Person		Tal. F20			a reception
Signature_	sasco Title Supervising Planner			3/9/20 ST	JUL I	l O 2020 ARINGHOUSE
					,	
7	420-055	ī	OSTED Through RYAN R	MAR 1 0		- ,

Penning Notice Of Exemption