

TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493

http://www.townofmammothlakes.ca.gov/

Notice of Exemption

To: ⊠ State Clearinghouse Office of Planning and Research P.O. Box 3044, 1400 Tenth Street Sacramento, CA 95812-3044	P.O. B	y Clerk y of Mono ox 237 port, CA 93517	2020070187
Project Title: 128 Connell Street Parking Setb Project Location – Specific: 128 Connell Stre		00)	
Project Location – City: Mammoth Lakes Description of Nature, Purpose, and Benefi front setback was filed by the Applicant, Craig in accordance with Chapter 17.76 (Adjustment located within the Rural Residential (RR) zonir requirements of the Design Guidelines for the Code.	ciaries of Project: Adjust Tapley, on behalf of the p ts) of the Town of Mammo ng district at 128 Connell S	tment 20-003 allo property owners, (oth Lakes Municip Street. The propo	Cindy & Paul Reggiardo, oal Code, for property sed project meets all the
Name of Public Agency Approving Project:	Town of Mammoth Lakes	;	
Name of Person or Agency Carrying Out Pr	oject: Craig Tapley		
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268): Declared Emergency (Sec. 21080(b)(3)) Emergency Project (Sec. 21080(b)(4); Categorical Exemption (State type and or Conversion of Small Structures Statutory Exemptions (State code num Reason why project is exempt: The project in 15303, New Construction or Conversion of Small Structures (State code num Reason why project is exempt: The project in 15303, New Construction or Conversion of Small Structure)	15269(b)(c)): d Section number): Guide nber): s categorically exempt pu nall Structures, because it	rsuant to CEQA (Guidelines Section
Lead Agency Contact Person: Gina Montecallo, Assistant Planner Phone: (760) 965-3641			
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed l		oving the project	? ☐ Yes ☐ No
Signature: Signed by Lead Agency Signed by Applicant	Date: July 9, 2020 Date received for filing		Assistant Planner

Governor's Office of Planning & Research

Jul 09 2020

STATE CLEARING HOUSE