| File original and one copy with: | | | Space Below For County Clerk Only. | | | | | | |
|--|---|--|------------------------------------|------------------------------|---------------------------|---|---------------------------|--------------------------------|--|
| Fresno County Clerk | | | | | | | | | |
| 2221 Kern Street | | | | | | | | | |
| Fresno, Californima 93721 | | | | | | | | | |
| | | С | LK-2046. | 00 E04-73 R00- | | | | | |
| | | | AL AGENCY | | County Clerk File No: | | | | |
| 10 7 000 | | | OPOSED E DECLARATION | | E- | E- | | | |
| | | | treet and P.O. Box): | | | City: Zip Code: | | | |
| Fresno County | 22: | 20 Tulare St. Sixth | Floor | or | | Fresno 93721 | | 93721 | |
| Agency Contact Person (Name and Title): | | | | Area Code: | a Code: Telephone Number | | Ex | tension: | |
| Chrissy Monfette, Planner | | | | 559 | 600-4245 | | N/ | /A | |
| Project Applicant/Sponsor | | Proje | ct Title: | | | | | | |
| Gary Roberts | | | Variance Application No. 4026 | | | | | | |
| Project Description: | | | | | | | | | |
| Allow the creation of the AE-20 Zone Distr | ict (Exclusiv | | | | | | | | |
| It has been determine Soils, Greenhouse G Noise, Population and Services Systems, ar Potential impacts relabeen determined to be | ed that there as Emission d Housing, F nd Wildfire. ated to Aesth | s, Hazards and Ha Public Services, Re netics, Agricultural | azardou ecreatio | us Materials on, transpor | , Hydr tation, | ology and Water Qua Tribal Cultural Reso | ality, Mine urces, Uti | eral Resources, ilities and | |
| FINDING: | | | | | | | | | |
| The proposed project | t will not hav | e a significant impa | act on | the environi | ment. | | | | |
| Newspaper and Date of Publication: | | | Revie | | eview D | ew Date Deadline: | | | |
| Fresno Business Journal – | | | | Planning | | ing Commission – | | | |
| Date: | Type or Print S | ignature: | | | Subi | mitted by (Signature): | | | |
| Marianne Mollring, Senior Pla | | | | | Chrissy Monfette, Planner | | | | |

State 15083, 15085

County Clerk File No.:_____

LOCAL AGENCY NEGATIVE DECLARATION