

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:March 8, 2021To:All Reviewing AgenciesFrom:Scott Morgan, DirectorRe:SCH # 20200701282020 LA River Master Plan

The Lead Agency has *extended* the review period for the above referenced project to **May 13, 2021** to accommodate the review process. Please see the attached **NOC\_March 8\_Signed** and **NOA\_May13** for more information All other project information remains the same.