

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** University of California, Riverside 2021 Long Range Development Plan

Lead Agency: University of California, Riverside

Contact Person: Stephanie Tang, Campus Environmental Planner

Mailing Address: 1223 University Avenue, Suite 240

Phone: 951-827-1484

City: Riverside

Zip: 92507

County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Riverside

Cross Streets: University Avenue/Canyon Crest Drive Zip Code: 92521

Longitude/Latitude (degrees, minutes and seconds): -117 ° 19 ' 54.76 " N / 33 ° 58 ' 32.23 " W Total Acres: 1,108

Assessor's Parcel No.: Multiple

Section: 19,20,29,30 Twp.: 2S Range: 4W Base: Riv East

Within 2 Miles: State Hwy #: I-215/SR-60/SR-91

Waterways: University Arroyo

Airports: None

Railways: BNSF Schools: Multiple

### Document Type:

CEQA: ☒ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: \_\_\_\_\_  
☐ Mit Neg Dec Other: \_\_\_\_\_ ☐ FONSI

### Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Long Range Development Plan

### Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Educational: Campus Long Range Development Plan  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

### Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☐ Land Use  
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

Public Facility/Institutional - University of California, Riverside

### Project Description: (please use a separate page if necessary)

The proposed 2021 Long Range Development Plan (2021 LRDP) is a plan put forth by UC Riverside to guide development on the main UC Riverside campus for the next 15 years. Development under the 2021 LRDP is designed to accommodate a total enrollment of approximately 35,000 students (Fall quarter headcount) by the academic year 2035/2036. The 2021 LRDP would guide long-range land use development, open space preservation and improvements, multi-modal mobility planning, and infrastructure sustainability and resiliency efforts.

To accommodate the anticipated increase of approximately 11,078 students and 2,806 faculty and staff by academic year 2035/2036, the 2021 LRDP proposes a net increase in development of approximately 3.7 million assignable square feet (approximately 6 million gross square feet) of additional academic buildings, support facilities, and student housing. The 2021 LRDP would provide on-campus or campus-controlled student housing for approximately 40 percent of the student population, equal to approximately 7,489 new on-campus beds. The 2021 LRDP proposes the following land use designations: Academics & Research, Campus Support, Land-based Research, Open Space Reserve, Recreation & Athletics, Student Neighborhood, Agricultural/Campus Research, UCR Botanic Gardens, Canyon Crest Gateway, and University Avenue Gateway.

The proposed 2021 LRDP is a campus wide plan to guide development, however, adoption of the proposed 2021 LRDP does not constitute a commitment to any specific project. Rather, development under the 2021 LRDP would occur over time, based on campus needs and funding availability. The UC Regents and/or its delegated authorities must approve each development proposal, as appropriate. At the campus level, the review of campus development proposals is informed by a process that involves input from staff, faculty, and students (and the local community as appropriate). The proposed 2021 LRDP would require approval by the Board of Regents of the University of California.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 7, 2020 Ending Date August 6, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>University of California</u>
Address: <u>1980 Orange Tree Lane, Suite 105</u>	Address: <u>1223 University Avenue, Suite 240</u>
City/State/Zip: <u>Redlands, California 92374</u>	City/State/Zip: <u>Riverside, California 92507</u>
Contact: <u>Sally Schiffman, Supervising Planner</u>	Phone: <u>951-827-1484</u>
Phone: <u>760-918-9444 ext 225</u>	

Signature of Lead Agency Representative: Stephanie Tang Date: July 6, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.