2020070077

Notice of Exemption	Appendix E
To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Nevada Irrigation District /
Sacramento, CA 95812-3044	Grass Valley, California 95945
County Clerk County of: Placer 3091 County Center Drive Auburn, California 95603	(Address)
Project Title: Hayt Canal Siphon #1 Replacen	nent
Project Applicant: Nevada Irrigation District	The second is the second first and the second line where contact and the second first second fir
located at addresses 3057 and 3115 Wise Road	Diagram
Project Location - City: Lincoln Description of Nature, Purpose and Beneficiaria	Project Location - County.
The purpose of the project is to remove and re	place an aged and deteriorating siphon along the Hayt ovide a safe and reliable source of water. Beneficiaries of
Name of Public Agency Approving Project:	Nevada Irrigation District
Name of Person or Agency Carrying Out Project	t: Nevada Irrigation District
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1): 15268); Declared Emergency (Sec. 21080(b)(3): Emergency Project (Sec. 21080(b)(4); Categorical Exemption. State type and Statutory Exemptions. State code num	
Reasons why project is exempt:	
	actures and facilities will be located on the same site as the antially the same purpose and capacity; and will involve new pipe less than 1-mile in length.
Lead Agency Contact Person: Jacqueline Longshore	Area Code/Telephona/Extension: (530) 271-6801
If filed by applicant: 1. Attach certified document of exemption filed by 2. Has a Notice of Exemption been filed by	inding. the public agency approving the project? 🗹 Yes 🗆 No
Signature: Greg lopes	Date: 2/1/2020 Title: Interim General Manager
⊠ Signed by Lead Agency □ Signed	by Applicant Governor's Office of Planning & Research
Authority cited: Sections 21083 and 21110. Public Resour Reference: Sections 21108, 21152, and 21152.1, Public R	
	STATE CLEARING HOUSE
POST Throu 20-(57 By_	

20-157

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.







Placer County, CA - Clerk Recorder

Clerk Recorder (POS)

Confirmation Number:

026539

Payment Date:

Thursday, July 2, 2020

Payment Time:

10:55AM PT

Payer Information

First Name:

jacqueline longshore /NID

Account Number:

9221053sk

Clerk-Recorder:

EIR

Elections:

Card Information

Card Type:

Visa

Card Number:

*********6835

Card Verification

**

Number:

Payment Information

Payment Type:

Clerk Recorder (POS)

Payment Amount:

\$50.00

Convenience Fee:

\$1.13

Total Payment:

\$51.13

RIGHT TO REFUND

You, the customer, are entitled to a refund of the money to be transmitted as the result of this agreement if ACI Payments, Inc. does not forward the money received from you within 10 days of the date of its receipt, or does not give instructions committing an equivalent amount of money to the person designated by you within 10 days of the date of the receipt of the funds from you unless otherwise instructed by you.

If your instructions as to when the moneys shall be forwarded or transmitted are not complied with and the money has not yet been forwarded or transmitted, you have a right to a refund of your money.

If you want a refund, you must mail or deliver your written request to ACI Payments, Inc. at 6060 Coventry Drive, Elkhorn, NE 68022. If you do not receive your refund, you may be entitled to your money back plus a penalty of up to \$1,000 and attorney's fees pursuant to section 2102 of the California Financial Code.

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ACI Payments, Inc. is licensed as a money transmitter by the New York State Department of Financial Services, the Georgia Department of Banking and Finance, and by all other states and territories, where required, NMLS #936777, 6060 Coventry Dr, Elkhorn NE 68022, 1-800-487-4567

State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-200157

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	
LEAD AGENCY	DATE
NEVADA IRRIGATION DISTRICT	07/02/2020
COUNTY/STATE AGENCY OF FILING	
PLACER COUNTY CLERK AUBURN	
PROJECT TITLE	
HAYT CANAL SIPHON #1 REPLACEMENT	
PROJECT APPLICANT NAME	PHONE NUMBER
NEVADA IRRIGATION DISTRICT	530-271-6801
PROJECT APPLICANT ADDRESS CITY STATE	ZIPCODE
1036 W MAIN STREET GRASS VALLEY CA	95945
PROJECT APPLICANT (Check appropriate box):	
□ Local Public Agency □ School District ☒ Other Special District □ State Agency	☐ Private Entity
CHECK APPLICABLE FEES:	
	13.25 \$
☐ Mitigated/Negative Declaration (MND) (ND) \$2,40	06.75 \$
☐ Application Fee Water Diversion (State Water Resources Control Board Only) \$85	50.00 \$
☐ Projects Subject to Certified Regulatory Programs (CRP) \$1,13	36.50 \$
☑ County Administrative Fee \$	50.00 \$ 50.00
☑ Project that is exempt from fees	
✓ Notice of Exemption (attach)	
□ DFG No Effect Determination (attach)	
, ,	•
□ Other	\$
PAYMENT METHOD:	
□ Cash Credit □ Check □ Other TOTAL RECE	IVED \$50.00
SIGNATURE	
X Sharan S. Kasza,	DEPUTY