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Notice of Determination To: From: ○ Office of Planning and Research Public Agency: San Bernardino County, LUSD Address: 15900 Smoke Tree Street. Suite #131. U.S. Mail; Street Address: Hesperia, CA 92345-0187 P.O. Box 3044 1400 Tenth St., Rm 113 Contact: Magda Gonzalez, Senior Planner Sacramento, CA 95812-3044 Sacramento, CA 95814 Phone: 760-995-8150 County of: San Bernardino Lead Agency (if different from above): Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 Address: Contact: Phone: SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): SCH#2020070042 Project Title: Sheep Creek Water Company - Six Groundwater Production Wells Project Applicant: Sheep Creek Water Company Project Location (include county): 4200 Sunnyslope Road; Northwest corner of Sheep Creek Road and Nielson Road, Southeast corner of Cambria Road and Mescalero Road, all in Phelan within San Bernardino County. **Project Description:** Environmental Review Unrelated to Planning Project for six (6) proposed groundwater production wells to increase Sheep Creek Water Company's (SCWC) potable water supply in compliance with the State Water Resources Control Board's Compliance Order No. 05-13-18R-002. The wells are to be located on three different parcels; four (4) wells will run concurrently while the other two (2) will serve as backup wells. The wells will each be equipped with an above ground pump motor on top of an approximate 10-foot x 10-foot concrete pad. At each new well, the new pumps will be enclosed with a masonry block building to minimize exterior noise levels at the nearest residences (about 200 feet from each well site). To minimize onsite water consumption no new landscaping will be installed at any of the three well sites. At each of the well locations, the closest connection to SCWC's system is within the adjacent roadways. Each well will be drilled to approximately 1,500 feet deep using a reverse rotary drill unit. This is to advise that the____ San Bernardino County has approved the above (∑ Lead Agency or ☐ Responsible Agency) August 13, 2020 and has made the following determinations regarding the described project on above (date) described project. 1. The project [will will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [\(\) were \(\) were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [\(\subseteq \) was \(\subseteq \) was not] adopted for this project. 5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project. 6. Findings [⋈ were □ were not] made pursuant to the provisions of CEQA. This is to certify that the final IS and record of project approval, and the Mitigated Negative Declaration are available to the General Public at: 15900 Smoke Tree Street, Suite #131, Hesperia, CA 92345 Title: Senior Planner Signature (Public Agency): Magda Gonzalez

Date Received for filing at OPR:

Date: 8/13/2020