

After 12 p.m.

JUN 26 2020

STATE CLEARINGHOUSE

# NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020069045

**Project Title:** Monte Vista Memorial Gardens PLN2017-194

**Lead Agency:** Alameda County Community Development Agency

**Contact Person:** Albert Lopez

**Mailing Address:** 224 W. Winton Avenue, Suite 110

**Phone:** 510-670-5426

**City/Zip:** Hayward, 94544

**County:** Alameda County

## Project Location:

**County:** Alameda

**City/Nearest Community:** Livermore/ Springtown

**Cross Streets:** 3656 Las Colinas Road

**Zip Code:** 94551

**Longitude/Latitude (degrees, minutes and seconds):** 37 ° 42 ' 15 " N / 121 ° 45 ' 26 " W **Total Acres:** 104

**Assessor's Parcel No.:** 099-0015-016-03

**Section:**

**Twp.:**

**Range:**

**Base:**

**Within 2 miles:** State Hwy #: Interstate 580

**Waterways:** Arroyo Las Positas

**Airports:** N/A

**Railways:** ACE/ Union Pacific

**Schools:** Lawrence Elementary,

Junction Avenue K-8, St. Michael, Del Valle Continuation HS, East Avenue MS, Jackson Ave. Elementary, Arroyo Seco Elementary & Marilyn Ave. Elementary.

## Document Type:

**CEQA:** ☒ NOP

☐ Early Cons

☐ Neg Dec

☐ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

**NEPA:** ☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

**Other:** ☐ Join Document

☐ Final Document

☐ Other:

## Local Action Type:

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☒ Use Permit

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☐ Other:

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

☐ Education:

☐ Recreational:

☐ Water Facilities: Type \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

Employees \_\_\_\_\_

MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

☐ Wastewater Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

☒ Other: Funeral Home with Crematorium & Cemetery

## Project Issues Discussed in Document:

☒ Aesthetic/Visual

☒ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Biological Resources

☐ Coastal Zone

☒ Drainage/Absorption

☒ Economic/Jobs

☐ Fiscal

☒ Flood Plain/Flooding

☒ Forest Land/Fire Hazard

☒ Geologic/Seismic

☒ Minerals

☒ Noise

☒ Population/Housing Balance

☒ Public Services/Facilities

☒ Recreation/Parks

☒ Schools/Universities

☒ Septic Systems

☐ Sewer Capacity

☒ Soil Erosion/Compaction/Grading

☒ Solid Waste

☒ Toxic/Hazardous

☒ Traffic/Circulation

☒ Vegetation

☒ Water Quality

☒ Water Supply/Groundwater

☒ Wetland/Riparian

☒ Growth Inducement

☒ Land Use

☒ Cumulative Effects

☐ Other:

## Present Land Use/Zoning/General Plan Designation:

Vacant/ A – Agriculture / LPA – Large Parcel Agriculture, East County Area Plan

**Project Description:** (please use a separate page if necessary): The Project would include a funeral home with crematorium, burial lots, an entry plaza, internal roadways, parking, landscaping, new wetlands, lakes, and other associated infrastructure and improvements. The Project would be developed at 3656 Las Colinas Road, Livermore, CA in unincorporated Alameda County. Development of the Project would occur on approximately 47 acres in the southern portion of the ±104-acre parcel (Assessor's Parcel Number 099-0015-016-03) just north of the City of Livermore between the North Livermore Avenue and North First Street exits.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

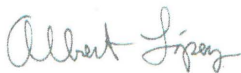
### Local Public Review Period (to be filled in the lead agency):

Starting Date: June 29, 2020Ending Date: July 29, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>RCH Group, Inc.</u>	Applicant: <u>Monte Vista Memorial Investment Group, LLC</u>
Address: <u>11060 White Rock Road, Suite #150-A</u>	Address: <u>189 Contractors Avenue</u>
City/State/Zip: <u>Rancho Cordova/CA/95630</u>	City/State/Zip: <u>Livermore, CA 94551</u>
Contact: <u>Paul Miller, Managing Principal</u>	Contact: <u>Mike Kliment, Managing Member</u>
Phone: <u>916-212-9600</u>	Phone: <u>408-499-2197</u>

### Signature of Lead Agency Representative:



Albert Lopez  
Planning Director  
County of Alameda

Signature

June 29, 2020

Date