

2020069040

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Inez Estates Subdivision Project

Lead Agency: City of Brentwood Community Development Dept.

Contact Person: Crystal De Castro

Mailing Address: 150 City Park Way

Phone: (925) 516-5127

City: Brentwood

Zip: 94513

County: Contra Costa

Project Location: County: Contra Costa

City/Nearest Community: Brentwood

Cross Streets: Gann St / Lone Tree Way

Zip Code: 94513

Lat. / Long.: 37 ° 57 ' 39.4 " N / 121 ° 43 ' 9.5 " W

Total Acres: 4.08

Assessor's Parcel No.: 018-080-022 and 018-080-025

Section: 2

Twp.: 1N

Range: 2E

Base: MDBM

Within 2 Miles: State Hwy #: SR 4

Waterways: N/A

Airports: N/A

Railways: UPRR

Schools: Golden Hills, Pioneer E

Document Type:

CEQA:

☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

Other _____

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other _____**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☒ Rezone☐ Prezone☐ Use Permit☒ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other _____**Development Type:**☒ Residential: Units 11

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Educational☐ Recreational☐ Water Facilities: Type _____

MGD _____

☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____

MW _____

☐ Waste Treatment: Type _____

MGD _____

☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☒ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☐ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Wildlife☒ Growth Inducing☒ Land Use☒ Cumulative Effects☒ Other Green House Gas Emissions**Present Land Use/Zoning/General Plan Designation:**

GP: Residential Very Low Density (R-VLD); Zoning: Single-Family Residential (R-1-12)

Project Description: (please use a separate page if necessary)

The proposed project consists of the subdivision of a 4.08-acre site into 11 single-family residential parcels. The resulting density would be 2.7 units per gross acre. The range of parcel sizes are 8,378 square feet to 15,567 square feet with an average lot size of approximately 10,067 square feet. The proposal also includes the dedication of land and construction of a new trail to the City's Trail System (Parcel A). All of the trees within the center of the project site and at the southwestern corner would be removed as part of the project. The trees along the perimeter at the northeastern corner would remain, with the exception of two trees to be removed. The project site would be re-landscaped.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB # 5S
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Office of Emergency Services	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2020

Ending Date July 27, 2020

Lead Agency (Complete if applicable):

Consulting Firm: De Novo Planning Group
Address: 1020 Suncoast Lane Suite 106
City/State/Zip: El Dorado Hills, CA 95762
Contact: Ben Ritchie
Phone: (916) 949-3231

Applicant: Cyrus Land Investments, LLC
Address: 4021 Port Chicago HWY
City/State/Zip: Concord, CA 94520
Phone: (925) 671-7711

Signature of Lead Agency Representative: _____

Date: 6/25/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.