

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2020069031****Project Title:** Conditional Use Permit #20-0004

Lead Agency: Imperial County Planning and Development Department

Contact Person: DAVID BLACK, PLANNER IV

Mailing Address: 801 Main Street, El Centro, CA 92243

Phone: (442) 265-1736

City: El Centro

Zip: 92243

County: Imperial

**Project Location:** County: Imperial

City/Nearest Community: Brawley

Cross Streets: DOGWOOD ROAD

Zip Code: 92227

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 19 approximately

Assessor's Parcel No.: 040-360-034-000

Section: TR 265

Twp.: 14 S

Range: 14 E

Base: SBBM

Within 2 Miles: State Hwy #:

Waterways:

Airports: N/A

Railways: UPRR

Schools:

**Document Type:**

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
 (Prior SCH No.)  
 Other:

NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI

Other: ☐ Joint Document  
☐ Final Document  
☐ Other:

**Local Action Type:**

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

☐ Rezone  
☐ Prezone  
☒ Use Permit  
☐ Land Division (Subdivision, etc.)

☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☐ Other:

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: SOLAR DEVELOPMENT

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual  
☐ Agricultural Land  
☐ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☐ Drainage/Absorption  
☐ Economic/Jobs

☐ Fiscal  
☐ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☐ Geologic/Seismic  
☐ Minerals  
☐ Noise  
☐ Population/Housing Balance  
☐ Public Services/Facilities

☐ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☐ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☐ Toxic/Hazardous  
☐ Traffic/Circulation

☐ Vegetation  
☐ Water Quality  
☐ Water Supply/Groundwater  
☐ Wetland/Riparian  
☐ Growth Inducement  
☐ Land Use  
☐ Cumulative Effects  
☒ Other:

**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: MESQUITE LAKE SP; Zoning: ML-I-3 HEAVY INDUSTRIAL

**Project Description:** (please use a separate page if necessary)

IGS is proposing to develop the Valencia 3 Solar Project (Project), a nominal 3 megawatt alternating current (MWAC) solar photovoltaic (PV) energy generation project, on a portion of about 19 acres of land in Imperial County, California. A transmission line will be constructed along south side of Harris Road for approx. 1 mile to an existing IID 12.47 single phase kV line. Additionally, an upgrade to this existing 12.47kV IID transmission line from a single phase to a "3 Phase" transmission line will be done along Harris Road for approx 1/2 mile to an IID connection near the Union Pacific Railroad tracks.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 08/18/20 Ending Date 09/17/20

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 8-18-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Summary Form for Electronic Document Submittal****Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 2020069031Project Title: Valencia 3 Solar Project (Conditional Use Permit #20-0004)Lead Agency: Imperial County Planning & Development Services DepartmentContact Name: Jim Minnick, DirectorEmail: planning@co.imperial.ca.usPhone Number: 442-265-1736Project Location: 20 W. Harris Road, Imperial, CA  
CityImperial  
County

Project Description (Proposed actions, location, and/or consequences).

IGS is proposing to develop the Valencia 3 Solar Project (Project), a nominal 3 megawatt alternating current (MWAC) solar photovoltaic (PV) energy generation project, on a portion of about 19 acres of land in Imperial County, California. A transmission line will be constructed along south side of Harris Road for approx. 1 mile to an existing IID 12.47 single phase kV line. Additionally, an upgrade to this existing 12.47kV IID transmission line from a single phase to a "3 Phase" transmission line along Harris Road for approx 1/2 mile to an IID connection near the Union Pacific Railroad tracks.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

no additional impacts identified.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No known issues or areas of controversy for this specific project at this time.

Provide a list of the responsible or trustee agencies for the project.

Imperial County Department of Public Works  
Imperial County Fire Department  
Imperial County Environment Health Services  
Imperial County Air Pollution Control District  
CA Department of Fish and Wildlife  
Native American Heritage Commission