

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Initial Study #19-0021

Lead Agency: Imperial County Planning & Dev. Services

Contact Person: Patricia Valenzuela

Mailing Address: 801 Main Street

Phone: 442-265-1736

City: El Centro

Zip: 92243

County: Imperial

Project Location: County: 7900 English Rd

City/Nearest Community: Niland

Cross Streets: Pound Road

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 0.1

Assessor's Parcel No.: 021-300=002-000

Section: 18

Twp.: 11 South

Range: 14 East

Base: SBBM

Within 2 Miles: State Hwy #: Highway 111

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: n/a

Document Type:CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.)
Other:NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSIOther: ☐ Joint Document
☐ Final Document
☐ Other:

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other:

Jun 18 2020

STATE CLEARINGHOUSE

Development Type:☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☒ Other: repair to existing bridge**Project Issues Discussed in Document:**☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation☐ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☐ Other:**Present Land Use/Zoning/General Plan Designation:****Project Description:** (please use a separate page if necessary)

The applicant (Imperial County Public Works Department) proposes to repair existing timber bridge by replacing timber with pvc pipes filled with cement slurry.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 15, 2020 Ending Date July 21, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Imperial County Public Works Department</u>
Address: _____	Address: <u>155 South 11th Street</u>
City/State/Zip: _____	City/State/Zip: <u>El Centro, CA</u>
Contact: _____	Phone: <u>442-265-1818</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 6-12-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Summary Form for Electronic Document Submittal**Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: INITAL STUDY #19-0021Lead Agency: Imperial County Planning & Development Services DepartmentContact Name: Jim Minnick, DirectorEmail: planning@co.imperial.ca.usPhone Number: 442-265-1736Project Location: 7900 ENGLISH ROAD, NILAND
*City*IMPERIAL
County

Project Description (Proposed actions, location, and/or consequences).

The applicant proposes to repair an existing bridge by replacing the timber with pvc pipes filled with cement slurry.
APN#021-300-002-000

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The project was heard by the Imperial County Environmental Evaluation Committee on June 11, 2020 and a determination of a Mitigated Negative Declaration was made.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Provide a list of the responsible or trustee agencies for the project.

Imperial County Agriculture Commissioner
Imperial County Department of Public Works
Imperial County Fire Department
Imperial County Environment Health Services
Imperial County Air Pollution Control District
Imperial County Sheriff Department