

Regina Alcomendras Santa Clara County Clerk-Recorder

(408) 299-5688 https://www.clerkrecorder.org

Receipt: 21-94849

Paid By

Westport Capital Partners LLC.

Product CEQA	Name ENVIRONMENTAL FILING # Pages Document # Document Info:	Extended \$3,495.25 2 ENV23217 CITY OF MILPITAS
Total	Filing Type	——————
Tender (Check)		\$3,495.25
Check #	5726	\$3,495.25



		RECEIPT	NUME	BER:	
		01 - ENV23217		217	
		STATECLEARINGHOUSE NUMBER (Itapplicab			
SEE INSTRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY.					
LEAD AGENCY CITY OF MILPITAS		DATE 03/26/2021			
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER				
SANTA CLARA				DOGGINE!!!	
PROJECT TITLE					
1000 GIBRALTAR DRIVE					
PROJECT APPLICANT NAME	PRO JECT APPLICANT				
MOTALE JOHNSON, OVERTON MOORE	PROJECT APPLICANT EMAIL			PHONE NUMBER	
PROJECT APPLICANT ADDRESS	CITY			(310) 354-2477	
10300 C HAMILTON AVE. C	GARDENA	ISTATE	E	ZIP CODE	
PROJECT APPLICANT (Check appropriate box)	JARDENA	CA		90248	
D Local Bublish	ner Special District	☐ State	Agen	cy Prixate Entity	
CHECK APPLICABLE FEES:					
☑ Environmental Impact Report (EIR)				CO 445 OF	
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,445.25		\$3,445.25		
Certified Regulatory Program (CRP) document - payment due	\$2,480.25	-			
	checkly to CD1 W	\$1,171.25	,		
Exempt from fee					
Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy	v)				
☐ Water Right Application or Petition Fee (StateWater Resources	Control Board only)	\$850.00	S		
☑ County documentary handling fee ☐ Other		s _	\$50.00		
			\$ _		
AYMENT METHOD:				\$2.405.25	
☐Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	5	\$3,495.25	
IGNATURE AGENCY	OFFILINGPRINTED	NAMEANDTI	TLE		
	(hamphilath, Dep			rk Pecorder	
xM. Khaghleth Nina k	mamphilatii, Dep	uty County	y Cie	K-Recorder	

County of Santa Clara
Office of the County Clerk-Recorder
Business Division

County Government Center 70 West Hedding Street, E. Wing, 1st Floor San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office State of California

File Number: ENV23217

ENVIRONMENTAL FILING No. of Pages: 2 Total Fees: \$3495.25 File Date: 03/26/2021 Expires: 04/25/2021

REGINA ALCOMENDRAS, Clerk-Recorder By: Nina Khamphilath, Deputy Clerk-Recorder

CEQA DOCUMENT DECLARATION

ENTRONISENTAL TRANSPORTER	na Kham	philath, Depul	y Cle	erk-Recorder
ENVIRONMENTAL FILING FEE RECEIPT				
PLEASE COMPLETE THE FOLLOWING:				
1. LEAD AGENCY: City of Milpitas				
2. PROJECT TITLE: 1000 Gibraltar Drive				
APPLICANT NAME: Michael Johnson, Overton Moore Properties APPLICANT ADDRESS: 19300 S. Hamilton Ave. Contractor	PHONE:	310-354-247	,	
APPLICANT ADDRESS: 19300 S. Hamilton Ave., Suite 200, Gardena, CA 90248 PROJECT APPLICANT IS A. 173.	3	-70 00 12 111		
5. PROJECT APPLICANT IS A: Decal Public Agency School District Dother Specific NOTICE TO BE POSTED FOR 30 DAYS	al District	□ State 4	_	
		C State Agenc	, M	Privato Entity
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT				
a. PROJECTS THAT ARE SUBJECT TO DEG FEES				
1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE \$21152	` -			
2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE \$21080(C)		01.10.20	\$	3,445.25
3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD	\$	2,400.20	\$	0.00
☐ 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS	OHLY) \$	850.00	\$	0.00
	\$	1,171.25	\$	00.00
5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a-1 THROUGH a-4 ABO Fish & Game Code §711.4(e)	VE) \$	50.00	\$	50.00
b. PROJECTS THAT ARE EXEMPT FROM DFG FEES				
☐ 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIR	•	20.00	s	0.00
2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION OF THE DEPARTMENT OF THE DEP	ON THAT	THE PROJECT		
DOCUMENT TYPE:	•	50.00	s	0.00
c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE	FEES			
☐ NOTICE OF PREPARATION ☐ NOTICE OF INTENT	N	IO FEE	\$	NO FEE
8. OTHER:	FEE (IF APPLICABLE): \$_ _	<u> </u>
9. TOTAL RECEIVED	***************************************	***************************************	. \$	3,495.25
*NOTE: *SAME PROJECT* MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE DETERMINATION LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUIRED.	SAME (OI ENT FILING	THER THAN DAT GOR THE APPR	ES), A OPRL	A *NO EFFECT ATE FEES ARE
THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENT SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIL PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE F	es. If the	RE ARE ATTAC	HMEN	ITS. PLEASE
CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RE	CORDER			
PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHEC OF FISH AND GAME FOR THE LATEST FEE INFORMATION.	K WITH T	HIS OFFICE AND	THE	DEPARTMENT
*NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNME UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game	ENT PERM Code §711.	ITS FOR THE PR 4(c)(3)	OJEÇ	T BE VALID,

(Fees Effective 01-01-2021)

Appendix D

To:	-ch	From: Public Agency: City of Milpitas Planning Depart
Office of Planning and Resear U.S. Mail:	Street Address:	Address: 455 East Calaveras Boulevard
P.O. Box 3044	1400 Tenth St., Rm 113	Milpitas, CA 95035-5411
Sacramento, CA 95812-3044		Contact: Rozalynne Thompson
Sacramento, OA SCOTE SCOTE	odoramente, errecerr	Phone: (408) 586-3278
County Clerk County of: Santa Clara Address: 70 W Hedding St,	1st Floor Fast Wing	Lead Agency (if different from above):
San Jose, CA 95110	ist Floor, Last Willy	Address:
		Contact:
		Phone:
Resources Code.		ance with Section 21108 or 21152 of the Publ
State Clearinghouse Number (if s	submitted to State Clearing	nghouse): 2020069024
Project Title: 1000 Gibraltar Driv	е	
Project Applicant: Michael Johns	son, Overton Moore Prop	erties
Project Location (include county)	: City of Milpitas, Santa C	Clara County, CA, APN: 086-42-033
Project Description:		
and surface parking on all sides	of the building. Approximation is proposed with 354 au	ffices at the northwest and southeast comers nately 486,130 square feet of warehouse and tomobile parking spaces distributed in surface has approved the above
(E	Lead Agency or Re	sponsible Agency)
described project on March 24, 2 (date)	021 and has made the	e following determinations regarding the above
described project.		
f. The project [will will will not]	have a significant effect	on the environment.
 An Environmental Impact Rej A Negative Declaration was p 	port was prepared for this project p	s project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA.
Mitigation measures [were	were not made a cond	dition of the approval of the project.
. A mitigation reporting or monitor	ing plan [was was was	s not] adopted for this project.
i. A statement of Overriding Consi	derations [was was was	as not] adopted for this project.
6. Findings [were were not]	made pursuant to the pr	ovisions of CEQA.
This is to certify that the final EIR onegative Declaration, is available the http://www.ci.milpitas.ca.gov/100	to the General Public at:	onses and record of project approval, or the
Signature (Public Agency):	(OV)	Title: Senior Planner
2/05/04	Data Pagai	ved for filing at OPR:
Date:	Date necen	red for filling at Of It.
Authority cited: Sections 21083, P		Revised 2011
Reference Section 21000-21174,	rubiic resources code.	Trevised 2011

Notice of Determination