

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: November 22, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2020069006

**Increasing Climate Resiliency Through Restoration on the North** 

Coast

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information \_2023103\_Restoring\_Biodiversity\_at\_WD-HCNC\_NOD\_BI\_KM and \_SCH \_2022060246\_Restoring\_Biodiversity\_at\_WD-HCNC\_NOD\_OPR Memo.

All other project information remains the same.