MARCH JOINT POWERS AUTHORITY

NOTICE OF EXEMPTION

2020060596

| TO: | | Office of Planning and Research P. O. Box 304 | FROM: | Public Agency/Lead Agency: March Joint Powers Authority | |
|-----|-----------------|---|-------|--|------------------------|
| | | Sacramento, CA 95812-3044 | | | |
| | | | | Address: | 14205 Meridian Parkway |
| | | Clerk of the Board of Supervisors | | | Ste. 140 |
| | | Or | | | Riverside, CA 92518 |
| | ☐ County Clerk: | | | Contact: | Jeffrey M. Smith, AICP |
| | | County of: Riverside | | Phone: | 951 656-7000 |
| | | Address: County Clerk's Office | | | |
| | | 2720 Gateway Drive | | | |
| | | Riverside, CA 92502-0751 | | | |

| 1. | Project Title: | Offer of Dedication: Brown Street, County of Riverside | | |
|----|---|--|--|--|
| 2. | Project Applicant: | March Joint Powers Authority | | |
| 3. | Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | A 28' wide, approximately 2,543.82 linear feet, portion of Brown Street, west of the intersection of Meridian Parkway and Alessandro Boulevard, south of Alessandro Boulevard, surrounded by March Joint Powers Authority (JPA) properties to the east, south and west. The project also includes the full construction of Brown Street along the easterly property line, adjacent to the MJPA jurisdictional boundary, Riverside County, California | | |
| 4. | (a) Project Location – City: | NA | | |
| | (b) Project Location - County: | Riverside | | |
| 5. | Description of nature, purpose, and beneficiaries of Project: | To assist in the continued development of the Alessandro Commerce Centre and the implementation of Brown Street, the Exeter Alessandro Land, LLC and the County of Riverside, are requesting that March Joint Powers Authority to dedicate its portion of Brown Street to the County of Riverside The Dedication of Easement contains a legal description of the portion of Brown Street that is the subject of the dedication. The parcel/area of Dedication is approximately 28' wide, and approximately 2,543.82 feet long. | | |
| 6. | Name of Public Agency approving project: | March Joint Powers Authority | | |
| 7. | Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Exeter Alessandro Land, LLC, County of Riverside FILED/POSTED County of Riverside Peter Aldana Assessor-County Clerk-Recorder E-202000719 08/25/2020 08:27 AM Fee: \$ 50.00 Page 1 of 2 | | |
| 8. | Exempt status: (check one) | Removed: By: Deputy | | |
| | (a) Ministerial project. | | | |

| (b) Not a project. | CEQA; Section 15061 – Review For Exemption: (b) A project is exempt from CEQA if: (3) The activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a | | | | | |
|---|--|--|--|--|--|--|
| | significant effect on the environment, the activity is not subject to CEQA. | | | | | |
| (c) Emergency Pro | ject. | | | | | |
| (d) | aber: | | | | | |
| (e) Declared Emerg | gency. | | | | | |
| (f) Statutory Exem State Code section numb | | | | | | |
| (g) Other. Explana | tion: | | | | | |
| 9. Reason why project was exempt: | The Offer of Dedication of land for public right-of-way purposes is not a "project" under the California Environmental Quality Act ("CEQA"). The proposed action does not involve any commitment to a specific project which may result in a potentially significant physical impact on the environment, therefore, no further action is required under CEQA (Section 15061(b)(3) of the State CEQA Guidelines (14 CCR § 15061(b)(3)). | | | | | |
| 10. Lead Agency Contact Person: | Jeffrey M. Smith, AICP Senior Planner March Joint Powers Authority | | | | | |
| Telephone: | (951) 656-7000 | | | | | |
| 11. If filed by applicant: Attach Preliminary Exe | emption Assessment (Form "A") before filing. | | | | | |
| 12. Has a Notice of Exemption been filed by t | he public agency approving the project? Yes No | | | | | |
| 13. Was a public hearing held by the lead age If yes, the date of the public hearing was: | Was a public hearing held by the lead agency to consider the exemption? ☐ Yes ☐ No | | | | | |
| Signature: Jeffyey M. Smith | Date: June 24, 2020 Title: Senior Planner | | | | | |
| Signed by Lead Agency ☐ Signed by Ap | plicant | | | | | |
| Date Received for Filing: | Governor's Office of Planning & Resear | | | | | |
| (Clerk Stamp Here) | Jun 25 2020 | | | | | |
| Authority sited: Sections 21092 and 21100 Bublic B | STATE CLEARING HOUSE | | | | | |

14205 MNotice of Exemption AV. SUITE 140 * RIVERSIDE, 10 ALIEORNIA 92518 * (951)656-7000 *FORM "B" 1)653-5558

Authority cited: Sections 21083 and 21100, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT

| | Receipt # | : 20-197699 |
|---|---------------------------------|---------------|
| State Cleari | inghouse # (if applicable) | : |
| Lead Agency: MARCH JOINT POWERS AUTHORITY | Date: | 06/25/2020 |
| County Agency of Filing: RIVERSIDE | Document No: | -202000719 |
| Project Title: OFFER OF DEDICATION: BROWN STREET, COUNTY O | OF RIVERSIDE | |
| Project Applicant Name: MARCH JOINT POWERS AUTHORITY | Phone Number:(\$ | 951) 656-7000 |
| Project Applicant Address: 14205 MERIDIAN PARKWAY, SUITE 140, RIV | VERSIDE, CA 92518 | |
| Project Applicant: LOCAL PUBLIC AGENCY | | |
| CHECK APPLICABLE FEES: Environmental Impact Report Negative Declaration Application Fee Water Diversion (State Water Resources Control Board) Project Subject to Certified Regulatory Programs County Administration Fee Project that is exempt from fees (DFG No Effect Determination (I) Project that is exempt from fees (Notice of Exemption) | Form Attached)) Total Received | \$0.00 |
| Signature and title of person receiving payment: | Deputy | |

Notes: