

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020060573
Project Title: District NoHo
Lead Agency: City of Los Angeles
Contact Person: Elva Nuño-O'Donnell
Mailing Address: 6262 Van Nuys Boulevard, Room 351
Phone: 818-374-5066
City: Van Nuys
Zip: 91401
County: Los Angeles
Project Location: County: Los Angeles

 City/Nearest Community: North Hollywood

 Cross Streets: Chandler Blvd, Cumpston St, Lankershim Blvd, Bakman Ave, Weddington St, Fair Ave

 Zip Code: 91601

 Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 ' 8.01 " N / 118 ° 22 ' 35.8 " W Total Acres: 15.9

 Assessor's Parcel No.: See attached

 Section: S1 Twp.: T2N Range: R16W Base:

 Within 2 Miles: State Hwy #: SR134, SR170, US101

 Waterways: Los Angeles River, Tujunga Wash, Central Branch Tujunga Wash

 Airports: Hollywood Burbank Airport

 Railways: Metro B (Red) Line Schools: See attached
Document Type:

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u></u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u></u>
<input type="checkbox"/> Mit Neg Dec	Other: <u></u>	<input type="checkbox"/> FONSI	<u></u>

Local Action Type:

<input type="checkbox"/> General Plan Update	<input checked="" type="checkbox"/> Specific Plan	<input checked="" type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input checked="" type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: <u></u>

Development Type:

<input checked="" type="checkbox"/> Residential: Units <u>1,527</u> Acres <u></u>	<input type="checkbox"/> Transportation: Type <u></u>
<input checked="" type="checkbox"/> Office: Sq.ft. <u>580,374</u> Acres <u></u> Employees <u></u>	<input type="checkbox"/> Mining: Mineral <u></u>
<input checked="" type="checkbox"/> Commercial: Sq.ft. <u>105,125</u> Acres <u></u> Employees <u></u>	<input type="checkbox"/> Power: Type <u></u> MW <u></u>
<input type="checkbox"/> Industrial: Sq.ft. <u></u> Acres <u></u> Employees <u></u>	<input type="checkbox"/> Waste Treatment: Type <u></u> MGD <u></u>
<input type="checkbox"/> Educational: <u></u>	<input type="checkbox"/> Hazardous Waste: Type <u></u>
<input type="checkbox"/> Recreational: <u></u>	<input type="checkbox"/> Other: <u></u>
<input type="checkbox"/> Water Facilities: Type <u></u> MGD <u></u>	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG, Tribal Cultural Resources, Energy</u>

Present Land Use/Zoning/General Plan Designation:

 Zoning: C4-2D, C2-2D-CA, C4-2D-CA, CM-1VL, PF-1VL / General Plan: Community Commercial, Commercial Manufacturing, Public Facilities
Project Description: (please use a separate page if necessary)

The Project proposes the development of approximately 15.9 acres of land owned by the Los Angeles County Metropolitan Transportation Authority (Metro) at and including the terminus of Metro's B (Red) Line and G (Orange) Line as part of a joint development effort with Metro. The Project Site includes four parcels located generally north/east and west/south of Lankershim Boulevard. The Project would revitalize and expand transit facilities and include 1,523,528 square feet of residential uses comprised of 1,216 market rate units and 311 affordable residential units, 105,125 new square feet of retail/restaurant uses, and up to approximately 580,374 new square feet of office space (inclusive of 87,300 square feet of parking, which may be converted to office use in the future). In addition, the Project would provide 297,925 square feet of open space, 87,225 square feet of which would be publicly accessible, privately operated and maintained, that would be distributed throughout the Project Site. The proposed uses would be located within several buildings on multiple blocks ranging in height from one to 28 stories. The proposed uses would be supported by up to 3,313 vehicle parking spaces and up to 1,167 bicycle parking spaces. Up to 750 vehicle parking spaces for Metro uses in both on- and off-site locations and up to 166 Metro Bike Hub bicycle parking spaces would also be included on-site as part of the Project. Overall, at buildout, the Project would remove 49,111 square feet of existing floor area, retain the 1,725-square-foot Lankershim Depot, and construct 2,207,302 square feet of new floor area, resulting in a net increase of 2,158,191 square feet, and a total of 2,209,027 square feet of floor area within the Project Site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 7, 2020 Ending Date August 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>NoHo Development Associates, LLC</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>2221 Rosecrans Avenue, Suite 200</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>El Segundo, CA 90245</u>
Contact: <u>Stephanie Eyestone-Jones</u>	Phone: <u>310-363-4706</u>
Phone: <u>424-207-5333</u>	

Signature of Lead Agency Representative: Ewa King O'Donnell Date: July 6, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion & Environmental Document Transmittal District NoHo Additional Information

Assessor's Parcel Nos:

2350012221
2350012902
2350012920
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Schools Within 2 Miles:

Lankershim Elementary School
East Valley High School
Sendak Elementary School
Luther Burbank Middle School
Toluca Lake Elementary School