

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: District NoHo

Lead Agency: City of Los Angeles

Contact Person: Elva Nuño-O'Donnell

Mailing Address: 6262 Van Nuys Boulevard, Room 351

Phone: 818-374-5066

City: Van Nuys

Zip: 91401

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: North Hollywood

Cross Streets: Chandler Blvd, Cumpston St, Lankershim Blvd, Bakman Ave, Weddington St, Fair Ave

Zip Code: 91601

Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 ' 8.01 " N / 118 ° 22 ' 35.8 " W Total Acres: 15.9

Assessor's Parcel No.: See attached

Section: S1 Twp.: T2N Range: R16W Base:

Within 2 Miles: State Hwy #: SR134, SR170, US101

Waterways: Los Angeles River, Tujunga Wash, Central Branch Tujunga Wash

Airports: Hollywood Burbank Airport

Railways: Metro B (Red) Line Schools: See attached

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☒ Residential: Units 1,527 Acres☒ Office: Sq.ft. 580,374 Acres Employees☒ Commercial: Sq.ft. 105,125 Acres Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational:☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG, Tribal Cultural Resources, Energy**Present Land Use/Zoning/General Plan Designation:**

Zoning: C4-2D, C2-2D-CA, C4-2D-CA, CM-1VL, PF-1VL / General Plan: Community Commercial, Commercial Manufacturing, Public Facilities

Project Description: (please use a separate page if necessary)

The Project proposes the development of approximately 15.9 acres of land owned by the Los Angeles County Metropolitan Transportation Authority (Metro) at and including the terminus of Metro's B (Red) Line and G (Orange) Line as part of a joint development effort with Metro. The Project Site includes four parcels located generally north/east and west/south of Lankershim Boulevard. The Project would revitalize and expand transit facilities and include 1,523,528 square feet of residential uses comprised of 1,216 market rate units and 311 affordable residential units, 105,125 new square feet of retail/restaurant uses, and up to approximately 580,374 new square feet of office space (inclusive of 87,300 square feet of parking, which may be converted to office use in the future). In addition, the Project would provide 297,925 square feet of open space, 87,225 square feet of which would be publicly accessible, privately operated and maintained, that would be distributed throughout the Project Site. The proposed uses would be located within several buildings on multiple blocks ranging in height from one to 28 stories. The proposed uses would be supported by up to 3,313 vehicle parking spaces and up to 1,167 bicycle parking spaces. Up to 750 vehicle parking spaces for Metro uses in both on- and off-site locations and up to 166 Metro Bike Hub bicycle parking spaces would also be included on-site as part of the Project. Overall, at buildout, the Project would remove 49,111 square feet of existing floor area, retain the 1,725-square-foot Lankershim Depot, and construct 2,207,302 square feet of new floor area, resulting in a net increase of 2,158,191 square feet, and a total of 2,209,027 square feet of floor area within the Project Site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 30, 2020 Ending Date July 31, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>NoHo Development Associates, LLC</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>2221 Rosecrans Avenue, Suite 200</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>El Segundo, CA 90245</u>
Contact: <u>Stephanie Eyestone-Jones</u>	Phone: <u>310-363-4706</u>
Phone: <u>424-207-5333</u>	

Signature of Lead Agency Representative: Ewa Wiko-O'Donnell Date: June 24, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion & Environmental Document Transmittal
District NoHo Additional Information

Assessor's Parcel Nos:

2350012221
2350012902
2350012920
2350012921
2350012922
2350012923
2350012924
2350012925
2350012926
2350012927
2350012928
2350012929
2350012930
2350012931
2350012932
2350012933
2350012934
2350012935
2350012936
2350012937
2350012938
2350013906
2350013907
2350013908
2350013920
2350016006
2350016905
2350016906
2350016907

Schools Within 2 Miles:

Lankershim Elementary School
East Valley High School
Sendak Elementary School
Luther Burbank Middle School
Toluca Lake Elementary School