

Notice of Completion & Environmental Document Transmittal

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SCH# 2020060566

Project Title: Orange Fire Station No. 1 & Headquarters Project**Lead Agency:** City of Orange**Contact Person:** Eduardo Lopez**Mailing Address:** 300 East Chapman Avenue**Phone:** (714) 744-5527**City:** Orange**Zip:** 92866**County:** Orange**Project Location:** County: Orange City/Nearest Community: Orange**Cross Streets:** East Chapman Avenue, South Water Street**Zip Code:** 92866**Longitude/Latitude (degrees, minutes and seconds):** 33 ° 47 ' 14.30 " N / 117 ° 50 ' 27.57 " W **Total Acres:** 275**Assessor's Parcel No.:** 39045307, 39045205**Section:** _____**Twp.:** _____**Range:** _____**Base:** _____**Within 2 Miles:** **State Hwy#:** SR55SR22**Waterways:** Santiago Creek**Airports:** _____**Railways:** Orange Metrolink**Schools:** Palmyra Elem, Cambridge Elem**Document Type:****CEQA:** ☐ **NOP**☐ **Draft EIR****NEPA:** ☐ **NOI****Other:** ☐ **Joint Document**☐ **Early Cons**☐ **Supplement/Subsequent EIR**☐ **E A**☐ **Final Document**☐ **Neg Dec**☐ **(Prior SCH No.)** _____☐ **Draft EIS**☐ **Other:** _____☒ **Mit Neg Dec****Other:** _____☐ **FONSI****Local Action Type:**☐ **General Plan Update**☐ **Specific Plan**☒ **Rezone**☐ **Annexation**☐ **General Plan Amendment**☐ **Master Plan**☐ **Prezone**☐ **Redevelopment**☐ **General Plan Element**☐ **Planned Unit Development**☐ **Use Permit**☐ **Coastal Permit**☐ **Community Plan**☐ **Site Plan**☐ **Land Division (Subdivision, etc.)**☐ **Other:** _____**Development Type:**☐ **Residential:** **Units** _____**Acres** _____☐ **Office:** **Sq.ft.** _____**Acres** _____**Employees** _____☐ **Transportation:** **Type** _____☐ **Commercial:** **Sq.ft.** _____**Acres** _____**Employees** _____☐ **Mining:** **Mineral** _____☐ **Industrial:** **Sq.ft.** _____**Acres** _____**Employees** _____☐ **Power:** **Type** _____**MW** _____☐ **Educational:** _____☐ **Waste Treatment:** **Type** _____**MGD** _____☐ **Recreational:** _____☐ **Hazardous Waste:** **Type** _____☐ **Water Facilities:** **Type** _____**MGD** _____☒ **Other:** Fire Station and Headquarters**Project Issues Discussed in Document:**☒ **Aesthetic/Visual**☐ **Fiscal**☒ **Recreation/Parks**☐ **Vegetation**☒ **Agricultural Land**☒ **Flood Plain/Flooding**☒ **Schools/Universities**☒ **Water Quality**☒ **Air Quality**☐ **Forest Land/Fire Hazard**☐ **Septic Systems**☒ **Water Supply/Groundwater**☒ **Archeological/Historical**☒ **Geologic/Seismic**☐ **Sewer Capacity**☐ **Wetland/Riparian**☒ **Biological Resources**☒ **Minerals**☒ **Soil Erosion/Compaction/Grading**☐ **Growth Inducement**☐ **Coastal Zone**☒ **Noise**☐ **Solid Waste**☒ **Land Use**☐ **Drainage/Absorption**☒ **Population/Housing Balance**☒ **Toxic/Hazardous**☐ **Cumulative Effects**☐ **Economic/Jobs**☒ **Public Services/Facilities**☒ **Traffic/Circulation**☐ **Other:** _____**Present Land Use/Zoning/General Plan Designation:**Public Facilities and Institutions/Single Family Residential; Low Density Residential/Single Family Residential**Project Description:** *(please use a separate page if necessary)*

The Proposed Project includes Fire Station No. 1, which will be approximately 16,574 square feet in size, as well as an attached two-story Headquarters which will include approximately 11,353 square feet of space. In addition, the existing storage building located on the site will be retrofitted and refurbished and will provide approximately 3,780 square feet of space to serve as Reserve Apparatus storage for the new facility. The parking lot for the Proposed Project will be located across Water Street to the west and will consist of two ungated visitor spots, two automated security gates, and approximately 54 gated staff parking stalls.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
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Ending Date July 26 2020

Phone: (213) 623-1859

Date: 9/10/20

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