## **Summary Form for Electronic Document Submittal**

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #:	
Project Title: AT&T Mobility Minor Use Permit (MUP20-0003)	
Lead Agency: Butte County	
Contact Name: Mark Michelena, Senior Planner	
Email: mmichelena@buttecounty.net	Phone Number:
Project Location: Chico	Butte
City	County
Project Description (Proposed actions, location, and/or consequences	s).
Minor Use Permit to allow AT&T to add 9 antennas and 12 remote ra 155' monopole. Additionally AT&T will install a prefabricated equipmed backup generator in a new 15' x 20' lease area. The new lease area lease area. The facility will be unmanned.	ent building for radios and a 30 kw diesel emergency
The project site area is a 2,400 square foot area in the northern portion located on the west side of Lincoln Boulevard, across from Monte Vis APN: 078-170-046.	
ldentify the project's significant or potentially significant effects and br would reduce or avoid that effect.	riefly describe any proposed mitigation measures that
Biological - Nesting Birds/MBTA (BIO-1: Pre-construction nesting bird Cultural Resources - Historic and Pre-Historic Cultural Resource Imp discovery)	• •

None			
Provide a list of the resp	oonsible or trustee agend	cies for the project.	
Butte County Air Quality California Department o			