## **Notice of Exemption**

To:

Office of Planning and Research For U.S. Mail:

P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife Bay Delta Region 2825 Cordelia Road, Suite 100 Fairfield, CA 94534



14,

**Project Title:** Lower Putah Creek and Tributaries Maintenance Project (Major Amendment to Lake or Streambed Alteration Agreement No. 1600-2014-0265-R3)

**Project Location:** Putah Creek and tributary streams between Monticello Dam and the confluence of Putah Creek with Yolo Bypass in Solano and Yolo Counties, and Petersen Ranch near Lindsey Slough in Solano County.

**Project Description:** The California Department of Fish and Wildlife has executed a Major Amendment to Lake and Streambed Alteration Agreement number 1600-2014-0265-R3, pursuant to Section 1602 of the Fish and Game Code to Solano County Water Agency.

The Major Amendment includes an additional site for vegetation planting and invasive species management, increased vegetation management annually at each site, the additional activity of gravel scarification maintenance, and the construction/decommissioning of groundwater monitoring wells along Putah Creek.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Solano County Water Agency

Exempt Status:				
	☐ Statutory Exemption.			
	□ Categorical Exemption. Type – Class 1, 4, and 6; California Code of Regulations, title			
	section 15301 15304 and 15306			

**Reasons why project is exempt:** The project is limited to minor repair and maintenance of existing facilities with no expansion of an existing use, minor alterations to land including restoration planting activities, and information collection with the groundwater monitoring wells.

•					
CDFW Contact Person: Amanda Culpepper, Environmental Scientist (707) 428-2075					
Signature:	C. S. Wadaran	Date:	June 19, 2020		
Craig J. Weightman, ferrommental Program Manager					
Governor's Office of Planning & Research					
Date received f	for filing at OPR:	Jun 23 2020			

**STATE CLEARINGHOUSE**