## **Notice of Exemption**

To:

Office of Planning and Research For U.S. Mail: P.O. BOX 3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife 1701 Nimbus Road, Suite A Rancho Cordova, CA 95670

Contact: Juan Lopez Torres Phone: 916-358-2951



State Clearinghouse Number: NA.

section (15304)

\_\_\_\_DocuSigned by:

**Project Title:** Flood Damage Erosion (Streambed Alteration Agreement No. 1600-2017-0285-R2).

**Project Location (include county):** The activities authorized by this Agreement are located within Butte Creek, tributary to the Sacramento River in the County of Butte, State of California. The project is located within the Paradise West California U.S. Geological Survey (USGS) 7.5-minute quadrangle, R3E, T22N, Section 18. Latitude 39.7563446 N Longitude 121.6780189 W. Assessor's Parcel Number 017-100-078.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2017-0285-R2, pursuant to Section 1602 of the Fish and Game Code to Suleman A. Moosa.

The proposed project will grade existing rock deposited within the project area during 2017 flood events. The rocks will be placed within the Butte Creek north bank to protect it from additional erosion. The project will not excavate any native soil and it is limited to the relocation of rocks within the existing channel. The area affected is approximately 100 feet by 15 feet. All work will occur within the dry channel bed. A temporary access road will be constructed with local materials and removed after completion of the project. All the materials will be placed to match the existing bank profile. No work will occur within the active channel.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Suleman A. Moosa

Exempt Status:
☐ Statutory Exemption.
☐ Categorical Exemption. Type – Class (4); California Code of Regulations, title 14

**Reasons why project is exempt:** Class 4 because the project is minor alteration in the condition of land and it does not involve the removal of any scenic trees.

Signature:	Colin Purdy B30F7C502F2E4DE	Date:	6/17/2020		
Colin Purdy, Acting Environmental Program Manager					