

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date:August 24, 2020To:All Reviewing AgenciesFrom:Scott Morgan, DirectorRe:SCH # 202006024738 Degrees North Phase 2

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached **38 Degrees N CRMP Redaction Memo** for more specific information. All other project information remains the same.