# **NOTICE OF EXEMPTION**

To: [X] Office of Planning & Research 1400 Tenth St., Room 121 Sacramento, CA 95814 From: City of Perris, Development Services Dept. 135 North "D" Street Perris, CA 92370-1998

[] County Clerk County of Riverside 2724 Gateway Drive Riverside, CA 92501

**Project Title:** Vehicle Miles Traveled Policies

Project Location - Specific: City-wide

### Project Location - City: Perris County: Riverside

**Description of Project:** A proposal to adopt a *Transportation Impact Analysis Guideline* for analyzing Vehicle Miles Traveled (VMT) as the metric for determining a project's impact on transportation in compliance with the California Environmental Quality Act.

### Name of Public Agency Approving Project: City of Perris

Name of Person or Agency Carrying Out Project: City of Perris, Development Services Department – Planning Division.

## Exempt Status:(check one)

- [] Ministerial (Sec.21080(b)(1);15268)
- [] Declared Emergency (Sec.21080(b)(3);15269(a));
- [] Emergency Project (Sec.21080(b)(4);15269(b)(c));
- [] Categorical Exemption. State type and sec. no.:
- [] Statutory Exemptions. State code number:
- [X] Other.

**Reasons why project is exempt:** Adoption of thresholds of significance for Vehicle Miles Traveled in compliance with the California Environmental Quality Act (CEQA) pursuant to Senate Bill 743 is not a project under CEQA.

Lead Agency Contact Person: City of Perris, Development Services Department – Planning Division: Kenneth Phung, Project Planner, (909) 943-5003 Ext 257

### If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? []Yes []No

Website Posting of Notice of Exemption in compliance with Section 8(a) of Executive Order N-54-20, dated April 22, 2020

Signature:	Date:	June 10, 2020	Title:	<u>Planning</u>	Manager	
			Gover	nor's Office of Pl	anning & Research	
[X]	Signed by Lead Agency	Date receive	Date received for filing: Jun 10 2020			
[]	Signed by Applicant		STATE CLEARINGHOUSE			