| Notice of Exemption Appendix E | | Appendix L |
|---------------------------------------|--|---|
| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): |
| | County Clerk | (Address) |
| | County of: | (Address) |
| Б. | | |
| Proj | ect litle: | |
| Proj | ect Applicant: | |
| Proj | ect Location - Specific: | |
| Proj | ect Location - City: | Project Location - County: |
| power pole; pad to To poless | st mile 2.59. The proposed improvements include replar transformer; installing a new stub pole that is 10 feet installing onto guard arms an H-frame mounted X-T, H hat is 4 feet wide by 6 feet long between the new class ovide a power supply, a trench measuring approximate | s within Caltrans' right-of-way west of the southbound lane of State Route 299 in Modoc County acing the existing pole that is 25 feet tall with a new pole that is 30 feet tall and includes a new tall; installing two 8-foot-long guard arms that connect to the new stub pole to the new class 4 thereme mounted Nokia unit, and an H-frame mounted power meter; installing a new concrete s 4 pole and the new stub pole; and installing a hand hole that is 2 feet wide and 3 feet long. ely 66 inches deep, 36 inches wide, and 24 inches long would be excavated between the new es of 1- to 4-inch diameter PVC pipe conduit would be placed into the trench and one fiber cable |
| Nam | e of Public Agency Approving Project: | |
| Nam | e of Person or Agency Carrying Out Proje | ect: |
| Exe | mpt Status: (check one): | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268) | ; |
| | □ Declared Emergency (Sec. 21080(b)) | • |
| | □ Emergency Project (Sec. 21080(b)(4) □ Categorical Exemption. State type an | , |
| | | nd section number: mber: |
| Caltra 3—Co and t | onstruction and location of limited numbers of new, sr | ot in accordance with Section 15303 (New Construction or Conversion of Small Structures) Class mall facilities or structures; installation of small new equipment and facilities in small structures; se to another where only minor modifications are made in the exterior of the structure. The ment. |
| Lead Con | d Agency tact Person: | Area Code/Telephone/Extension: |
| | ed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by | n finding. By the public agency approving the project? ☐ Yes ☐ No |
| | z. Has a Notice of Exemption been filed b | by the public agency approving the project: \Box res \Box into |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

 \square Signed by Lead Agency \square Signed by Applicant

STATE CLEARING HOUSE