| **************************************  |   |                                   |   |  |   | ······································                          |  |
|---|---|-----------------------------------|---|--|---|---|--|
| To:   |   |                                   |   |  | From:   |   |  |
| ☑ Office of Planning and Research   |   |                                   |   |  | Public Agency:  | City of East Palo Alto  |  |
|   | For U.S. Mail: Street                           |                                   |   |  | Address:  | 1960 Tate Street  |  |
| P. O. Box 3044<br>Sacramento, Ca  |   |                                   | enth St.<br>nento, CA   | 95814  | Contact:  | East Palo Alto, CA 94303  Elena Lee, Planning Manager           |  |
| 95812-3   | 1044  |                                   |   |  | Phone:  | 650-853.3148  |  |
|   |   |                                   |   |  | 1 110110.   |   |  |
|   |   | San Ma                            | ateo  |  | Lead Agency (if diffe N/A   | erent from above):  |  |
| Address   |   |                                   | unty Cent   | er   | Address:  | FIFD ENDORSED IN THE OFFICE OF THE                              |  |
|   |   |                                   | od City, C  |  | Contact:  | COUNTY CLERK RECORDER SAN MAIEO GOUNTY CALIF                    |  |
|   |   |                                   |   |  | Phone:  | JAN MALO COUNT CALL   |  |
| Annliaant Na  | ime.  |                                   |   | Mark Engli   |   | MAY_05_2022   |  |
| Applicant Name: Address:  |   |                                   |   |  | ges Properties  | BESZ DE LA VEGA   |  |
|   |   |                                   |   |  | er Street, Suite 200  | MARK CHURCH, County Clerk                                       |  |
|   |   |                                   |   | Clayton, Ca  |   | By  |  |
| <b>5</b> 1  |   |                                   |   | (510) 499-9  |   |   |  |
| Phone:  |   |                                   |   | Mark.english@sevenbridgesprop.com                            |   |   |  |
| Email:  |   | wark.english@sevenbridgesprop.com |   |  |   |   |  |
| SUBJECT: Fil<br>Code.   | lling of Notice                                 | of Detern                         | nination i  | n complian   | ce with Section 21108   | 8 or 21152 if the Public Resources                              |  |
|   | nghouse Numb                                    |                                   | 2020060   | 144  |   |   |  |
|   | State Clearing                                  | house)                            | 11.5  | Oles In Die  | - II Office Decised   |   |  |
| Project Title:  |   |                                   | University Circle Phase II Office Project   |  |   |   |  |
| Project Location (inc County):  |   |                                   | 1900, 1950, 2000, 2050 University Circle, East Palo Alto, San Mateo County, CA 94303  |  |   |   |  |
| Project Description:  |   |                                   | The project proposes to redevelop the existing parking lot located in the southeast corner of the project site with a six-story, approximately 180,000-square-foot, LEED-Platinum equivalent office building above three levels of below-grade parking. The project would connect to existing utilities lines (e.g., water, sanitary sewer, and storm drain lines) on Woodland Avenue and Manhattan Avenue and would incorporate stormwater detention measures to store and control project peak flow rates. Vehicular site access would continue to be provided via University Circle and Manhattan Avenue upon project completion. Project construction would include removal of the existing parking lot improvements and landscaping, excavation and construction of the below-grade parking garage, and construction of the office building. |  |   |   |  |
| <ol> <li>An Envi         A Nega</li> <li>Mitigation r</li> <li>A mitigation</li> <li>A statement</li> </ol> | ronmental Imp<br>tive Declaration<br>measures [ | act Report  n was prep  were      | t was prepoared for the vere not] of plan [ \( \sum \) water water [ \( \sum \) water ations [ \( \sum \)   | ared for this nis project pr made a cond vas □ was was ⊠ was | on the environment.  project pursuant to the  ursuant to the provision  lition of the approval o  not ] adopted for this p  s not ] adopted for this  ovisions of CEQA. | f the project.<br>project.                                      |  |
| Declaration, is   |   |                                   | Public at: ]  | https://www  | v.cityofepa.org/planr   | ct approval, or the negative<br>ning/project/university-circle- |  |
| <u>phase-ii</u> .<br>Signature (Pub<br>Date:  | lic Agency)<br>May 4, 2022                      |                                   | 41  | Y ON AE  | HALE OF ELTIVALE  | Title: Planning Manager   |  |