## Notice of Exemption

To: Office of Planning and Research P.O. Box 3044

> 1400 Tenth Street, Room 222 Sacramento, CA 95812-3044

Title: Water Resource Control Engineer

From: San Francisco Bay Regional Water Quality

Control Board

1515 Clay Street, Suite 1400 Oakland, California 94612

Project Title: Military Ocean Terminal Concord (MOTCO), Barge Pier Repair

Project Location - Specific: The MOTCO facility Barge Pier is located on the southern shore of Suisun Bay approximately six miles north of Concord (lat. 38.056248, long. -122.03977).

Project Location: Unincorporated Contra Costa County

Description of Project: The Project purpose is to repair the existing Barge Pier, constructed in 1944 as an all-timber structure, and extend the life expectancy a minimum of 20 to 25 years. The pier supports the waterside security and firefighting capabilities at MOTCO. Inspections in 2016 concluded that it was in need of structural repairs and protective pile wrapping to slow or stop further marine borer damage to the wooden piles. Work will involve pile replacements, pile wrapping repairs, and shoreline bank stabilization.

Name of Public Agency Approving Project: San Francisco Bay Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: Department of the Army MOTCO

Exempt Status: (check one)  Ministerial (Sec. 21080(b)(l); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
X Categorical Exemption. State type and section number: Class 1 – Maintenance of an Existing Structure, Section 15301 (b)
☐ Statutory Exemptions. State code number:
Reasons why project is exempt: The Project constitutes repairs to an existing structure to maintain physical integrity. There will be no new construction associated with the Project.  Lead Agency Contact Person: Kathryn Hart Telephone: 510-622-2356
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public agency approving the project?
Yes No
Signature: War P. Hart Date: War 5, 2020

Governor's Office of Planning & Research

X Signed by Lead Agency Date received for filing at OPR: Jun 05 2020 Signed by Applicant