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Appendix E

	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans 703 B Street					
	Sacramento, CA 95812-3044	Marysville, CA 95901					
	County Clerk County of:	(Address)					
-							
-							
	t Title: Morrison, Robinson, and Kelsey						
Projec	t Applicant: Califonia Department of Tra	ansportation (Caltrans)					
Projec	et Location - Specific:						
Stat	e Route (SR) 20 PM 16.81; SR 29	9 PM 50.82; SR 175 PM 19.48					
-	t Location - City: Lucerne; Upper Lake; C	110j001 200alloin 000ally:					
	iption of Nature, Purpose and Beneficiaries	s of Project: to conduct a geotechnical design investigation for two bridges located in Lake					
County subsurf	: Robinson Creek Bridge (#14-0030) on SR 29 and Kelsey (face conditions at the abutments of the bridge. Two borings	Creek Bridge (#14-0044) on SR 175. The purpose of the investigation is to assess swill be drilled on the roadway on both of the bridges to depths of approximately 60 feet at the Kelsey Creek Bridge. The drilling will take approximately three weeks.					
Name	of Public Agency Approving Project: Caltr	rans					
	of Person or Agency Carrying Out Project:						
-	pt Status: (check one):						
	 Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); 						
	Emergency Project (Sec. 21080(b)(4): 1	5269(b)(c)):					
×	Categorical Exemption. State type and s	section number: Class 6, Section 15306					
		er:					
	ons why project is exempt:	essered synaptic management and resource					
evalı reso	uation activities which do not result in a	esearch, experimental management, and resource a serious or major disturbance to an environmental tion gathering purposes, or as part of a study leading yet approved, adopted, or funded.					
	Agency act Person: Kenneth Russo	Area Code/Telephone/Extension: 530-741-4291					
1	d by applicant: . Attach certified document of exemption fin . Has a Notice of Exemption been filed by th	nding. he public agency approving the project? I Yes I No					
Signa	iture:	Date: 6/3/20 Title: Senior Environmental Planner					
	■ Signed by Lead Agency □ Signed by						
	y cited: Sections 21083 and 21110, Public Resource ce: Sections 21108, 21152, and 21152.1, Public Re						
leren	Ce. Sections 21100, 21132, and 21132.1, 1 ubile ne	Governor's Office of Planning & Research					
		Jun 03 2020					
		STATE CLEARINGHOUSE					

Revised 2011