Appendix C

## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044	(916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 9581	4

SCH #

Project Title:			
Lead Agency:		Contact Person:	
Mailing Address:			
City:	Zip:	County:	
Project Location: County:	City/Nearest Com		
Cross Streets: Longitude/Latitude (degrees, minutes and seconds):°			Zip Code:
Longitude/Latitude (degrees, minutes and seconds):o	<u>′</u> ″N/°	″ W Total	Acres:
Assessor's Parcel No.:			e: Base:
Within 2 Miles: State Hwy #:			
Airports:	Railways:	Schoo	ols:
Document Type:         CEQA:       NOP       Draft EIR         Early Cons       Supplement/Subsequent EII         Neg Dec       (Prior SCH No.)         Mit Neg Dec       Other:		NOI Other: EA Draft EIS FONSI	Joint Document Final Document Other:
Local Action Type:         General Plan Update       Specific Plan         General Plan Amendment       Master Plan         General Plan Element       Planned Unit Development         Community Plan       Site Plan		t sion (Subdivision, etc.)	<ul> <li>Annexation</li> <li>Redevelopment</li> <li>Coastal Permit</li> <li>Other:</li> </ul>
Development Type:         Residential: Units       Acres         Office:       Sq.ft.         Acres       Employees         Industrial:       Sq.ft.         Acres       Employees         Educational:       Educational:         Water Facilities:       MGD	Mining: Power: Waste Tr Hazardou	Mineral Type reatment: Type us Waste: Type	MW MGD
Project Issues Discussed in Document:			
Aesthetic/Visual       Fiscal         Agricultural Land       Flood Plain/Flooding         Air Quality       Forest Land/Fire Hazard         Archeological/Historical       Geologic/Seismic         Biological Resources       Minerals         Coastal Zone       Noise         Drainage/Absorption       Population/Housing Balar         Economic/Jobs       Public Services/Facilities	Sewer Capaci	ersities 1s ity Compaction/Grading ous	Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other:

Project Description: (please use a separate page if necessary)

## **Reviewing Agencies Checklist**

Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District #	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB #
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region #	Tahoe Regional Planning Agency
Food & Agriculture, Department of	Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other:
Housing & Community Development	Other:
Native American Heritage Commission	
Local Public Review Period (to be filled in by lead agenc	y)
Starting Date	Ending Date
Starting Date	Ending Date
Lead Agency (Complete if applicable):	
Lead Agency (Complete if applicable): Consulting Firm: Address:	Applicant:Address:
Lead Agency (Complete if applicable): Consulting Firm: Address: City/State/Zip:	Applicant: Address: City/State/Zip:
Lead Agency (Complete if applicable): Consulting Firm: Address: City/State/Zip: Contact:	Applicant: Address: City/State/Zip: Phone:
Lead Agency (Complete if applicable): Consulting Firm: Address: City/State/Zip:	Applicant: Address: City/State/Zip: Phone:
Lead Agency (Complete if applicable): Consulting Firm:	Applicant:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.