

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** North Livermore Avenue Chick-fil-A Project

Lead Agency: City of Livermore Community Development Department

Contact Person: Andy Ross

Mailing Address: 1052 S. Livermore Avenue

Phone: (925) 960-4475

City: Livermore

Zip: 94550

County: Alameda

**Project Location:** County: Alameda

City/Nearest Community: Livermore

Cross Streets: Arroyo Plaza

Zip Code: 94550

Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 56.7 " N / 121 ° 46 ' 28.6 " W Total Acres: 1.5

Assessor's Parcel No.: 99-200-3-5; 99-100-4-4, 51-1

Section: n/a

Twp.: 2S

Range: 2E

Base: MDBM

Within 2 Miles: State Hwy #: I-580

Waterways: Arroyo Las Positas

Airports: Livermore Municipal

Railways:

Schools: Valley Montessori

**Document Type:**

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
 (Prior SCH No.) \_\_\_\_\_  
 Other: \_\_\_\_\_

NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS

Other: ☐ Joint Document  
☐ Final Document  
☐ Other: \_\_\_\_\_

30 months FONSI Planning &amp; Research

**Local Action Type:**

☐ General Plan Update  
☒ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☒ Site Plan

☐ Rezone  
☒ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)

☒ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☐ Other: \_\_\_\_\_

MAY 29 2020

STATE CLEARINGHOUSE

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Commercial: Sq.ft. 4,737 Acres 1.5 Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual  
☒ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☐ Economic/Jobs

☐ Fiscal  
☒ Flood Plain/Flooding  
☒ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☒ Minerals  
☒ Noise  
☐ Population/Housing Balance  
☒ Public Services/Facilities

☒ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☒ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☒ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation

☒ Vegetation  
☒ Water Quality  
☒ Water Supply/Groundwater  
☒ Wetland/Riparian  
☒ Growth Inducement  
☒ Land Use  
☒ Cumulative Effects  
☒ Other: GHG

**Present Land Use/Zoning/General Plan Designation:**

vacant/Agriculture (unincorporated Alameda County); Highway Service Commercial (Livermore)/Open Space and Business Com

**Project Description:** (please use a separate page if necessary)

Development of 4,737-square-foot Chick-fil-A restaurant, parking and landscaping, construction of a segment of Arroyo Las Positas Class I Trail, installation of an on-site buried pier wall parallel to Arroyo Las Positas to ensure bank stability, and left-turn lane at North Livermore Avenue/Arroyo Plaza intersection. The 1.5-acre restaurant site is part of 23-acre area to be annexed into the City of Livermore. Related annexation actions include: General Plan Amendment to change the land use designation for the restaurant site from Open Space (OSP) to Business and Commercial Park (BCP); pre-zoning the restaurant site Highway Service Commercial (HCS) and remaining 21.5 acres, which would not be developed, to Open Space-Floodplain (OS-F).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

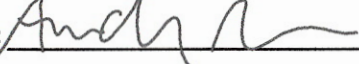
<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 1, 2020 Ending Date July 1, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Meridian</u>
Address: <u>2729 Prospect Park Drive, Suite 220</u>	Address: <u>2420 Camino Ramon, Suite 215</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: <u>Alice Tackett</u>	Phone: <u>925-302-1400</u>
Phone: <u>916-361-8384</u>	

Signature of Lead Agency Representative:  5/28/2020 Date: 5/28/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.