Our Region's Trusted Water Leader
San Diego County Water Authority

Notice of Exemption

To: State Clearinghouse
Email: state.clearinghouse@opr.ca.gov

To comply with EXECUTIVE ORDER N-57-20
also posted online at:
https://www.sdcwa.org/documents-public-comment

From: San Diego County Water Authority
4677 Overland Avenue
San Diego, CA 92123-1233

Project Title: Lake Morena Views MWC Well, Water Storage Tank, and Nitrate Treatment in Campo

Project Location - Specific: 29856 Mallard Drive, Campo, CA 91906

Project Location - City: Unincorporated-Campo **Project Location - County:** San Diego

Description of Nature, Purpose, and Beneficiaries of Project: Drinking water system is out of
compliance for exceeding MCL for uranium and Nitrate. Project includes:
1) installation of potable water pipeline and pressure reducing stations;
2) storage tank replacement;
3) nitrate treatment system replacement; and
4) well improvements/pump station/treatment facility modifications. Project benefits 360 residents that receive
water from system.

Name of Public Agency Approving Project: San Diego County Water Authority

Name of Person or Agency Carrying Out Project: Lake Morena Views Mutual Water Company,
29856 Mallard Drive, Campo, CA 91906

Exempt Status:
☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. Class 1 Existing Facilities (Sec. 15301):
☐ Statutory Exemption. *State code number:* PRC 21080(b)(8)

Reasons why project is exempt: The work activities consist of the repair, maintenance and minor
alteration of existing public or private structures, facilities, mechanical equipment, and topographical features
involving negligible or no expansion of existing or former use, consistent with State CEQA Guidelines §15301.

Lead Agency
Contact Person: Loisa Burton, Sr. Management
Analyst

Telephone: 858-522-6739

Signature: _Jeremy Crutchfield_ **Date:** 05/27/2020 **Title:** Water Resources Manager

Governor's Office of Planning & Research

MAY 29 2020

STATE CLEARINGHOUSE