2020060002

CEQA: California Environmental Quality Act ____

NOTICE OF EXEMPTION

To: ⊠ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 From: Solana Beach School District

309 North Rios Avenue

Solana Beach, CA 92075

County Clerk County of <u>San Diego</u>

1600 Pacific Highway

San Diego, CA 92101

Solana Santa Fe Modernization Project Project Title

6570 El Apajo

Project Location - Specific

Rancho Santa Fe Project Location – City San Diego Project Location – County

The proposed project consists of the modernization of existing facilities to remain, as well as the removal of eight relocatable classrooms and replacement of those classrooms with a two-story classroom building with eight classrooms.

Description of Nature, Purpose, and Beneficiaries of Project

Solana Beach School District

Name of Public Agency Approving Project

Solana Beach School District

Name of Person or Agency Carrying Out Project

Exempt Status: (check one below)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption: Class 1, CCR §15301, Existing Facilities; Class 2, CCR §15302, Replacement or Reconstruction; Class 14, CCR §15314, Minor Additions to Schools.

Statutory Exemptions. State code number:

Reasons why project is exempt

The proposed project involves the modernization of existing facilities as well as the removal and replacement of modular classrooms on the site to accommodate the anticipated increase in student population as a result of the development of the Pacific Highlands Ranch. As the proposed project would modernize existing facilities, Class 1 categorically exempts interior and exterior alterations and additions to existing structures, Class 2 categorically exempts replacement or reconstruction of facilities. Class 14 categorically exempts minor additions to schools which would not increase the student capacity by more than 25 percent or ten classrooms, whichever is less. The proposed project was reviewed for possible exceptions under Section 15300.2 and no exceptions were found to apply.

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Contact Person:	Area Code/Telephone/Extension:
ABrown	Executive Director, Capital Programs
Signature	Title

Governor's Office of Planning & Research

MAY 29 2020

STATE CLEARING HOUSE