

Notice of Determination**Appendix D****To:**

☒ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: Los Angeles Harbor Dept.
 Address: 425 S. Palos Verdes St.
San Pedro, CA 90731

Contact: Leah Kohler
 Phone: (310) 732-7673

Lead Agency (if different from above):
City of Carson

Address: 701 East Carson St.
Carson, CA 90745
 Contact: Max Castillo, Assistant Planner
 Phone: (310) 952-1700 x1317

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020059038

Project Title: Master Joint Revocable Permit - Paramount Pipelines, LLC

Project Applicant: Paramount Pipelines, LLC

Project Location (include county): Line 4: Intermodal Terminal to N. Paramount Blvd/South St-LA County

Project Description:

The Project is for an MJRP to utilize an existing 11.5-mile-long series of pipelines and a new 0.5-mile segment (located entirely within the City of Carson) to connect from the Air Products' existing hydrogen facility in the City of Carson to the World Energy Paramount Refinery in the City of Paramount. A portion of the existing pipeline (Line 4) traverses both Joint Ports' Right-of-Way and Port-owned land. This activity includes a change of use from petroleum to hydrogen and associated entitlement. A separate NOE assessed continued use of petroleum in other Lines.

This is to advise that the Los Angeles Harbor Department has approved the above
 (☐ Lead Agency or ☒ Responsible Agency)

described project on 3/4/2021 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://kentico.portoflosangeles.org/getmedia/d6c2fe2f-b197-4d25-a4df-287d923d6b27/Air-Products-FOF-SOC-MMRP_1-26-21 ☒

Signature (Public Agency):  Title: Director

Date: March 4, 2021 Date Received for filing at OPR: _____

Notice of Determination



COPY

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To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: P.O. Box 1208 Norwalk, CA 90650-1208

From:

Public Agency: City of Carson
Address: 701 East Carson St, Carson, CA 90745
Contact: Max Castillo, Assistant Planner
Phone: (310) 952-1700 x1317

Lead Agency (if different from above): Same as above
Address: _____
Contact: _____
Phone: _____

ORIGINAL FILED

NOV 16 2020

LOS ANGELES, COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH# 2020059038

Project Title: Air Products Hydrogen Pipeline Project

Project Applicant: Air Products Inc.

Project Location (include county): 23300 Alameda Street, Carson, Los Angeles County, California 90810

Project Description:

The proposed Project would construct 0.5 miles of new pipeline within the City of Carson and connect this newly constructed segment with 11.5 miles of existing pipeline, which would be repurposed for hydrogen distribution from its existing hydrogen production facilities located in Wilmington and Carson to the Paramount Refinery. The Project route will initiate in the City of Carson and terminate in the City of Paramount. The Project route will traverse small portions of the City of Los Angeles and County of Los Angeles.

This is to advise that the City of Carson has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 11/10/2020 and has made the following determinations regarding the above
(date)
described project.

1. The project (☒ will ☐ will not) have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (☒ were ☐ were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (☒ was ☐ was not) adopted for this project.
5. A statement of Overriding Considerations (☒ was ☐ was not) adopted for this project.
6. Findings (☒ were ☐ were not) made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<http://ci.carson.ca.us/CommunityDevelopment/HydrogenGas.aspx>

Signature (Public Agency): [Signature] Title: Assistant Planner

Date: 11/12/2020 Date Received for filing at OPR: _____

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202011170460024
STATE CLEARING HOUSE # (if applicable)
2020059038

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF CARSON			11/17/2020
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2020189976
PROJECT TITLE			
AIR PRODUCTS HYDROGEN PIPELINE PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
MAX CASTILLO			(310)952-1700
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
701 EAST CARSON ST	CARSON	CA	90745
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ 3,343.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,406.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 3,418.25
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SIGNATURE	TITLE
X 	ITC