

NOTICE OF DETERMINATION

Date: February 22, 2021

To:

County of Los Angeles
Registrar-Recorder/County Clerk
Business Filings & Registration
12400 Imperial Hwy, Room 1201
Norwalk, California 90650

From:

Responsible Agency
Port of Long Beach
City of Long Beach Harbor Department
415 West Ocean Boulevard
Long Beach, California 90802

Office of Planning and Research
1400 Tenth Street, Room 113
Sacramento, California 95814
(Submitted electronically via State Clearinghouse *CEQA Portal*)

Subject: Filing of a Notice of Determination in Compliance with Section 21152 of the California Public Resources Code

State Clearinghouse Number: 2020059038

Project Title: Master Joint Revocable Permit

Project Applicant: Paramount Pipeline, LLC

Date Certified: November 10, 2020

Lead Agency: City of Carson
701 East Carson Street, Carson, California 90745

Responsible Agency

Contact Person: Allyson Teramoto

Phone Number: (562) 283-7100

Project Location: Port of Long Beach and Port of Los Angeles jointly-owned property on the former Union Pacific Railroad San Pedro Branch railroad right of way located 825 feet north of Market Street in the City of Long Beach, California, County of Los Angeles.

Project Description: Paramount Pipeline, LLC (Paramount Pipeline) submitted an application to each the Port of Long Beach (Port) and the Port of Los Angeles (collectively referred to as the “Joint Ports”) for the issuance of a Master Joint Revocable Permit, seeking in part, permission and entitlement for a change-in-use from petroleum to hydrogen gas for an existing subsurface pipeline owned by Paramount Pipeline, LLC and operated by Air Products—“Line 4”.

The potential environmental effects associated with the transport of hydrogen gas through the pipeline "Line 4" was assessed in the *Air Products Hydrogen Pipeline Project* Final Environmental Impact Report (EIR) certified under the California Environmental Quality Act (CEQA) by the Lead Agency, the City of Carson, on November 10, 2020 (State Clearinghouse No. 2020059038).

This is to advise that on February 22, 2021, the City of Long Beach, acting by and through its Board of Harbor Commissioners, in its role as a Responsible Agency under CEQA pursuant to California Public Resources Code § 21069 for the purpose of the issuance of a Master Joint Revocable Permit to Paramount Pipeline, has reviewed and considered the environmental effects of the change-in-use of the existing subsurface pipeline "Line 4" from petroleum to hydrogen gas as described in the certified Final EIR prepared by the City of Carson and has made the following determinations:

1. The Project will have a significant effect on the environment.
2. Mitigation measures were made conditions of the approval of the Project.
3. A Mitigation Monitoring and Reporting Program was adopted for this Project.
4. A Statement of Overriding Considerations was adopted for this Project.
5. Findings were made pursuant to the provisions of CEQA.

In order to slow the community spread of the Coronavirus (COVID-19), the Port of Long Beach Administrative Building is currently closed to the public; therefore this is to certify that the record of the Long Beach Board of Harbor Commissioners' approval for the Project is available for review to the general public on the Port of Long Beach's website at: www.polb.com/CEQA.

The Final EIR and the record of the Lead Agency's approvals for the Project are available to the General Public on the City of Carson's website at:
<https://ci.carson.ca.us/communitydevelopment/HydrogenGas.aspx>

Matthew Arms (for):

Matthew Arms

Director of Environmental Planning

2/22/2021

Signature

Title

Date

Date Received for Filing at OPR: _____

Attachment: Notice of Determination filed by the City of Carson; California Department of Fish and Wildlife 2020 Environmental Filing Fee Cash Receipt; Final Environmental Impact Report and County Administrative Fee (\$3,418.25) – Original Filed November 16, 2020.

Notice of Determination



COPY

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: P.O. Box 1208 Norwalk, CA 90650-1208

From:

Public Agency: City of Carson
Address: 701 East Carson St, Carson, CA 90745

Contact: Max Castillo, Assistant Planner
Phone: (310) 952-1700 x1317

Lead Agency (if different from above):
Same as above

Address: NOV 16 2020

Contact:

Phone: LOS ANGELES, COUNTY CLERK

ORIGINAL FILED

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH# 2020059038

Project Title: Air Products Hydrogen Pipeline Project

Project Applicant: Air Products Inc.

Project Location (include county): 23300 Alameda Street, Carson, Los Angeles County, California 90810

Project Description:

The proposed Project would construct 0.5 miles of new pipeline within the City of Carson and connect this newly constructed segment with 11.5 miles of existing pipeline, which would be repurposed for hydrogen distribution from its existing hydrogen production facilities located in Wilmington and Carson to the Paramount Refinery. The Project route will initiate in the City of Carson and terminate in the City of Paramount. The Project route will traverse small portions of the City of Los Angeles and County of Los Angeles.

This is to advise that the City of Carson has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 11/10/2020 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<http://ci.carson.ca.us/CommunityDevelopment/HydrogenGas.aspx>

Signature (Public Agency):  Title: Assistant Planner

Date: 11/12/2020 Date Received for filing at OPR:

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202011170460024
STATE CLEARING HOUSE # (if applicable)
2020059038

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF CARSON			11/17/2020
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2020189976
PROJECT TITLE			
AIR PRODUCTS HYDROGEN PIPELINE PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
MAX CASTILLO			(310)952-1700
PROJECT APPLICANT ADDRESS		CITY	STATE
701 EAST CARSON ST		CARSON	CA
			ZIP CODE
			90745
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ 3,343.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,406.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 3,418.25
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SIGNATURE	TITLE
X 	ITC