

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk

County of: _____
 Address: _____

From:

Public Agency: Caltrans
 Address: 855 M Street, Suite 200
Fresno, CA 93721

Contact: Richard Putler

Phone: (559) 445-5286

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020059031

Project Title: Reward CAPM

Project Applicant: Caltrans

Project Location (include county): State Route 58 near McKittrick in Kern County.

Project Description:

To resurface the existing pavement on State Route 58 in Kern County from 6 miles southeast of the San Luis Obispo County line to the junction with State Route 33 near McKittrick (post miles 6.0 to 15.4). This project will also replace 8 culverts within the project limits. All work would be within Caltrans right-of-way.

This is to advise that the Caltrans has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 8/25/2020 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://dot.ca.gov/caltrans-near-me/district-6>

Signature (Public Agency): Richard Putler Title: Senior Environmental Planner

Date: 8/25/2020

Date Received for filing at OPP: Secretary's Office of Planning & Research

AUG 26 2020

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 2011



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

CK# 04-298339

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

59 — 8/26/2020 — 108/

STATE CLEARINGHOUSE NUMBER (If applicable)

2020059031

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Caltrans

LEAD AGENCY EMAIL

DATE

8/26/2020

COUNTY/STATE AGENCY OF FILING

OPR/SCH

DOCUMENT NUMBER

PROJECT TITLE

Reward CAPM

PROJECT APPLICANT NAME

Richard Putler

PROJECT APPLICANT EMAIL

PHONE NUMBER

(559) 445-5286

PROJECT APPLICANT ADDRESS

855 M Street, Suite 200

CITY

Fresno

STATE

CA

ZIP CODE

93721

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☒ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

2,406.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,136.50

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☐ County documentary handling fee

\$

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

2,406.75

SIGNATURE

x Mikayla Vaba

Digitally signed by Mikayla Vaba
Date: 2020.08.26 09:40:44
+07'00'

AGENCY OF FILING PRINTED NAME AND TITLE

OPR/State Clearinghouse