

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

2020059031

Project Title: Reward CAPMLead Agency: CaltransContact Person: Juergen VespermannMailing Address: 855 M Street, Suite 200Phone: (559) 445-6369City: FresnoZip: 93721County: Fresno**Project Location:** County: KernCity/Nearest Community: McKittrickCross Streets: SR 33, Galainena Grade RoadZip Code: 93251Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: Assessor's Parcel No.: Section: Twp.: Range: Base: Within 2 Miles: State Hwy #: 33Waterways: Airports: Railways: Schools: McKittrick School**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec(Prior SCH No.) ☐ Draft EIS☒ Other: Categorical Exclusion☒ Mit Neg DecOther: ☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: **Development Type:**☐ Residential: Units Acres ☐ Office: Sq.ft. Acres Employees ☒ Transportation: Type Maintenance - Paving & culverts replacement☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral ☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW ☐ Educational: ☐ Waste Treatment: Type MGD ☐ Recreational: ☐ Hazardous Waste: Type ☐ Water Facilities: Type MGD ☐ Other: **Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Climate Change**Present Land Use/Zoning/General Plan Designation:**

Transportation - State highway

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes to resurface the existing pavement on State Route 58 in Kern County from 6 miles southeast of the San Luis Obispo County line to the junction with State Route 33 near McKittrick (post miles 6.0 to 15.4). This project would also replace 8 culverts within the project limits. All work would be within Caltrans right-of-way.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☒ California Highway Patrol
☒ Caltrans District # 6
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region # 4
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☒ Native American Heritage Commission

☒ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 5F
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

Other: _____
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date May 19, 2020 Ending Date June 18, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative:  Date: 5/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.