

# Johnsville Public Utility District

c/o Daniel B Bastian, District Engineer (530) 249-0468  
211 Poplar Valley Road  
Blairsden, CA. 96103

## Early Consultation / Project Review Routing Sheet

Date: May 14, 2020

To: *Commenting Agencies*

### County Departments

County Assessor

County Treasurer-Tax Collector

County Counsel

✓ County Sheriff

✓ County Environmental Health  
Department

✓ County Surveyor-Engineer

✓ County Supervisor

✓ County Public Works Department

County Fire Safe & Watershed Council

County Fish and Game Commission

✓ County Museum Association

### Federal Departments

✓ USFS—Forest Supervisor Office:  
Plumas National Forest

✓ USFS Beckwourth District Ranger  
Office

✓ US Army Corps of Engineers

FEMA – NFIP - Region

### AB 52 Tribes

✓ T'Si-akim Maidu  
Greenville Rancheria of Miadu Indians

### State Departments

✓ Dept. of Fish & Wildlife—  
Regional Office

✓ Dept. of Fish & Wildlife—Local  
Warden

✓ Dept. of Fish & Wildlife—Area  
Biologist

✓ State Reg. Water Quality Control  
Board— Central Valley Region

✓ California State Parks

✓ State Department of Forestry &  
Fire Protection (CalFire)

Air Resources Board  
Department of Health Services  
Housing & Community  
Development  
Department of Conservation

✓ Energy Commission  
Department of Water Resources

CalTrans-District Office-Planning  
& Project Review  
CalTrans-District 2

Native American Heritage  
Commission  
✓ State Office of Planning and  
Research  
✓ State Water Board-Division of  
Drinking Water  
Other:

### Other Agencies

✓ Sierra-Plumas Joint Unified School  
District

✓ Northern Sierra Air Quality  
Management

Sierra Valley Resource  
Conservation

Sierra Economic Development  
District

✓ Public Utility/Water/Waterworks  
District: Johnsville PUD

✓ Fire Protection Districts: Graeagle  
PFD & Plumas Eureka Estates  
VFD

✓ Hospital or Health Care District:  
Eastern Plumas

Sierra Valley Groundwater  
Management

✓ Contiguous County Planning  
Department: Plumas County

✓ Liberty Utilities

✓ Plumas Sierra Rural Electric  
Cooperative

✓ SBC/ATT-Serving Phone  
Communications

✓ Private or Public Water Company:  
Johnsville PUD

NE Center of CA Historical  
Resources Information System

✓ Other: Rural Development, USDA

## Project Description

The project is being sent to your agency for early review and comment. The purpose of this "early consultation/routing" is to identify any unforeseen issues or reasons why the project should not be "exempt" from CEQA, and/or to solicit review comments and recommended improvement conditions.

Project Title: Water Tank Improvement and Liquid Chlorination Project.

Property Address/Location: APNs 006-031-006 (5267 Main Street, Johnsville, CA. 96103) & 006-190-004 (Eureka State Park), see attached Location Maps.

Project Description: Construct two 100,000 gallon bolted steel water tanks at the existing tank farm in the approximate same footprint as the two exiting 88,000 gallon redwood tanks (see attached Preliminary Site Plan), connect new tanks to existing water distribution lines, install liquid chlorination facilities (which replaces the existing gas chlorination facility) potentially within the existing water treatment plant building or place said new chlorination facilities in a separate new structure adjacent/near to water treatment plant facilities. The existing access road will be graded (minor) for construction vehicles, although large delivery trucks will not be able to access the tank site due to the tight alignment and steep grades. Tank shell components, large materials and concrete will be shuttled to the tank farm site with smaller equipment. A State Park service gate will be installed near the end of Eureka Street.

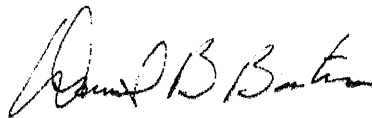
(Note: California Government Code 53091(d) & (e) states - "Building and zoning ordinances of a county ... shall not apply to the location or construction of facilities for the production, generation, storage, treatment, or transmission of water, wastewater, or electrical energy by a local agency.") Thus, building and zoning ordinances do not apply to this project.

The District Engineer's preliminary environmental assessment: exempt under CEQA Guidelines Sections CCR 15302 (Class 2) and 15304 (Class 4) Categorical Exemptions.

## Comments and Conditions

Please send your comments and recommended conditions to us by **June 12, 2020** to [bastianengineeringinc@gmail.com](mailto:bastianengineeringinc@gmail.com). If we do not receive a response by this date, we will presume that your agency has "no comment." If you require additional time for review, please contact me at: (530) 249-0468 or [bastianengineeringinc@gmail.com](mailto:bastianengineeringinc@gmail.com)

Sincerely,  
Daniel Bastian  
District Engineer



Comments are: ☐ Attached

☐ No Comment

Signature and date

Print Name and Title

Print Agency

---

---

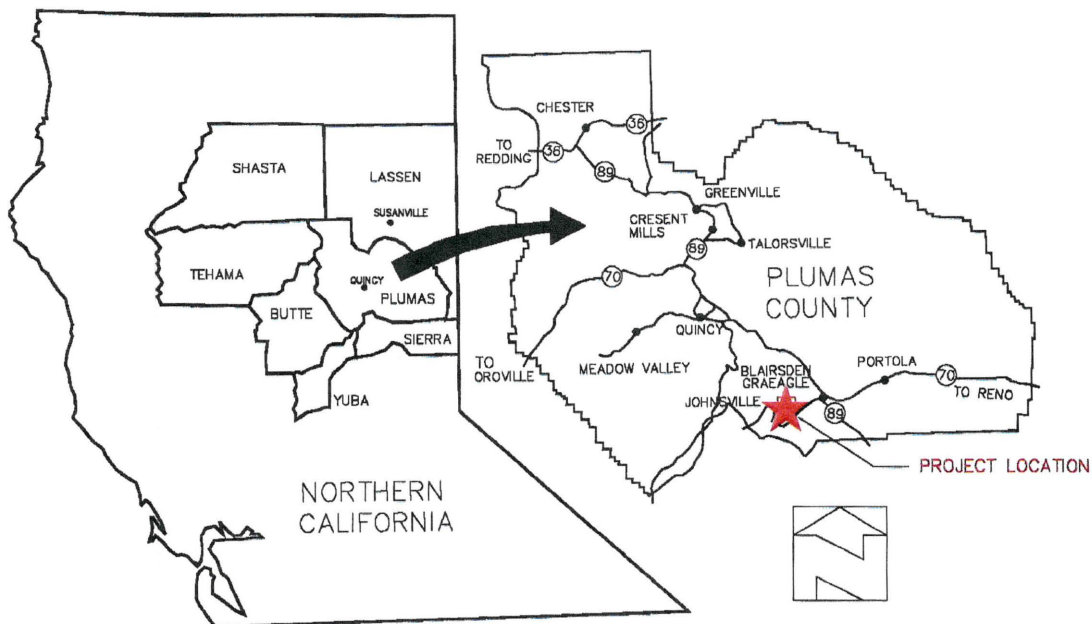
---

# EXHIBIT A

## JOHNSVILLE PUBLIC UTILITY DISTRICT

### REGIONAL LOCATION MAP

WITHIN SECTION 24 OF T.22N., R.11E., M.D.B.M.



### REGIONAL LOCATION MAP

NOT TO SCALE

# VICINITY LOCATION MAP

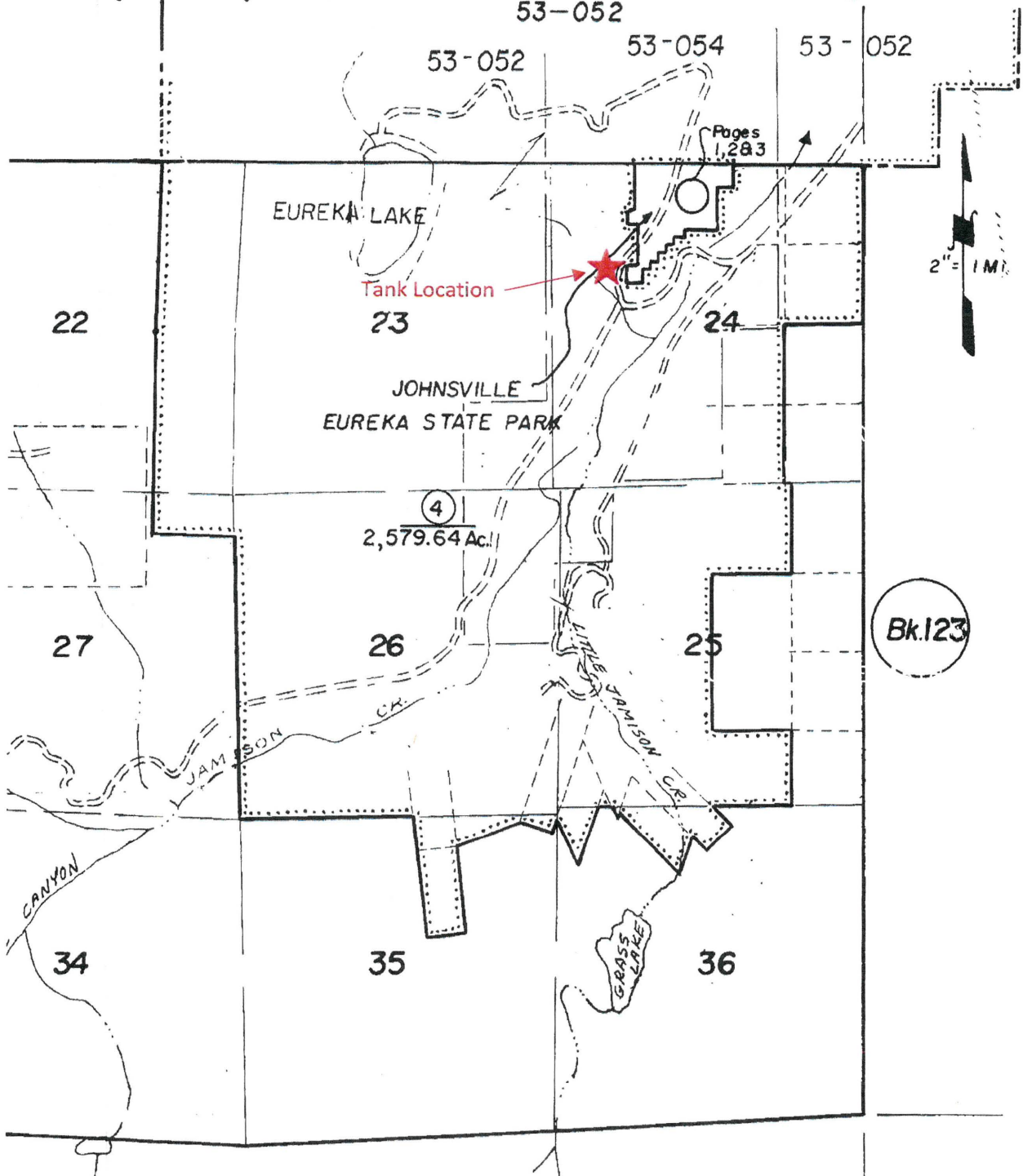
R. 11 E., S. 21 N., R. 11 E., MDM.

Tax Area Code

53-058

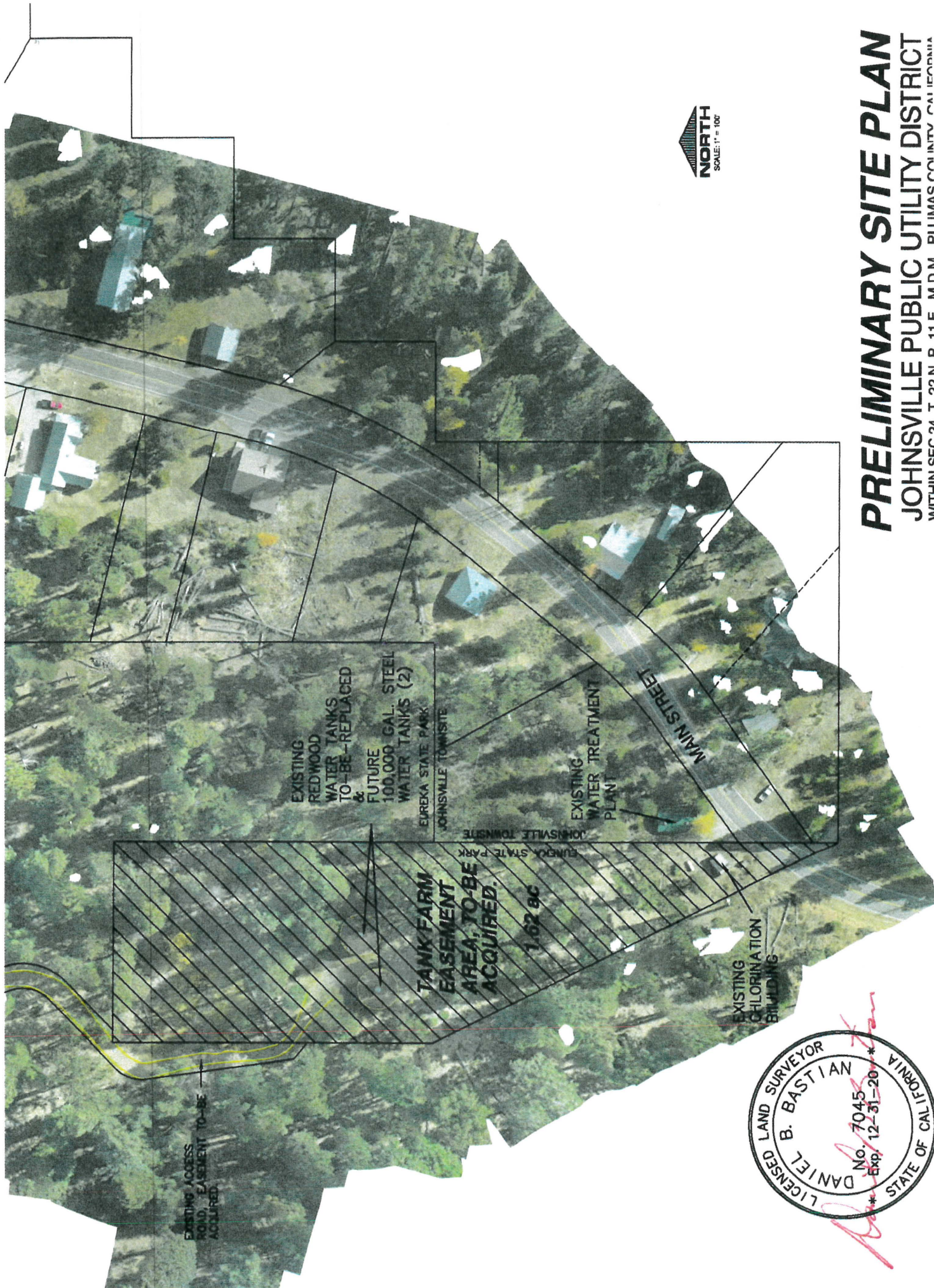
53-052

6-19



20

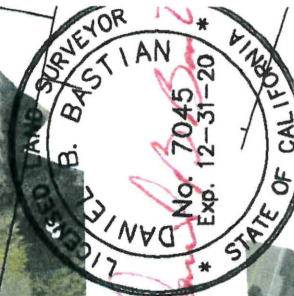




**PRELIMINARY SITE PLAN**  
**JOHNSVILLE PUBLIC UTILITY DISTRICT**  
WITHIN SEC. 24, T. 22 N. R. 11 E. M. 100, BUTTE COUNTY, CALIFORNIA







PROPOSED  
PARK CA

EUREKA STATE PARK  
JOHNSVILLE TOWNSITE

EXISTING ACCESS ROAD  
MINOR GRADING PROPOSED

EUREKA STATE PARK  
JOHNSVILLE TOWNSITE

EXISTING REDWOOD  
WATER TANKS

EUREKA STATE PARK  
JOHNSVILLE TOWNSITE

MAIN STREET

# TANK FARM ACCESS EXHIBIT

JOHNSVILLE PUBLIC UTILITY DISTRICT  
WITHIN SEC. 24, T. 22 N., R. 11 E., M.D.M., PLUMAS COUNTY, CALIFORNIA

May 13, 2020