

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020059030

Project Title: Water Tank Improvement and Liquid Chlorination Project.

Lead Agency: Johnsville P.O. Public Utility District Contact Person: Daniel Bastian
Mailing Address: 211 Poplar Valley Road Phone: 530-249-0468
City: Johnsville Zip: 96103 County: Plumas

Project Location: County: Plumas City/Nearest Community: Johnsville
Cross Streets: Main and Eureka Streets Zip Code: 96103
Longitude/Latitude (degrees, minutes and seconds): 39 45 33 N / 120 41 51 W Total Acres: 1.6
Assessor's Parcel No.: N/A Section: 24 Twp.: 22N Range: 11E Base: MDM
Within 2 Miles: State Hwy #: N/A Waterways: MIDDLE FORK FEATHER RIVER
Airports: N/A Railways: UPRR Schools: N/A

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[X] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Tank Project

Development Type:

[ ] Residential: Units Acres Employees
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[X] Water Facilities: Type Tank MGD .03
[ ] Transportation: Type Governor's Office of Planning & Research
[ ] Mining: Mineral AFTER 12:30
[ ] Power: Type MW
[ ] Waste Treatment: Type MAY 18 2010 MGD
[ ] Hazardous Waste: Type
[ ] Other: STATE CLEARINGHOUSE

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [X] Other: None

Present Land Use/Zoning/General Plan Designation:

CA State Park

Project Description: (please use a separate page if necessary)

Construct two 100,000 gallon bolted steel water tanks at the existing tank farm in the approximate same footprint as the two exiting 88,000 gallon redwood tanks (see attached Preliminary Site Plan), connect new tanks to existing water distribution lines, install liquid chlorination facilities (which replaces the existing gas chlorination facility) potentially within the existing water treatment plant building or place said new chlorination facilities in a separate new structure adjacent/near to water treatment plant facilities. The existing access road will be graded (minor) for construction vehicles, although large delivery trucks will not be able to access the tank site due to the tight alignment and steep grades. Tank shell components, large materials and concrete will be shuttled to the tank farm site with smaller equipment. A State Park service gate will be installed

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board                         | <u>X</u> Office of Historic Preservation                        |
| <u>    </u> Boating & Waterways, Department of       | <u>    </u> Office of Public School Construction                |
| <u>    </u> California Emergency Management Agency   | <u>S</u> Parks & Recreation, Department of                      |
| <u>X</u> California Highway Patrol                   | <u>    </u> Pesticide Regulation, Department of                 |
| <u>S</u> Caltrans District # <u>    </u>             | <u>    </u> Public Utilities Commission                         |
| <u>    </u> Caltrans Division of Aeronautics         | <u>X</u> Regional WQCB # <u>5</u>                               |
| <u>X</u> Caltrans Planning                           | <u>    </u> Resources Agency                                    |
| <u>    </u> Central Valley Flood Protection Board    | <u>    </u> Resources Recycling and Recovery, Department of     |
| <u>    </u> Coachella Valley Mtns. Conservancy       | <u>    </u> S.F. Bay Conservation & Development Comm.           |
| <u>    </u> Coastal Commission                       | <u>    </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u>    </u> Colorado River Board                     | <u>    </u> San Joaquin River Conservancy                       |
| <u>    </u> Conservation, Department of              | <u>    </u> Santa Monica Mtns. Conservancy                      |
| <u>    </u> Corrections, Department of               | <u>    </u> State Lands Commission                              |
| <u>    </u> Delta Protection Commission              | <u>    </u> SWRCB: Clean Water Grants                           |
| <u>X</u> Education, Department of                    | <u>X</u> SWRCB: Water Quality                                   |
| <u>    </u> Energy Commission                        | <u>    </u> SWRCB: Water Rights                                 |
| <u>X</u> Fish & Game Region # <u>2</u>               | <u>    </u> Tahoe Regional Planning Agency                      |
| <u>    </u> Food & Agriculture, Department of        | <u>    </u> Toxic Substances Control, Department of             |
| <u>X</u> Forestry and Fire Protection, Department of | <u>X</u> Water Resources, Department of                         |
| <u>    </u> General Services, Department of          | <u>    </u> Other: _____  |
| <u>X</u> Health Services, Department of              | <u>    </u> Other: _____  |
| <u>    </u> Housing & Community Development          |   |
| <u>X</u> Native American Heritage Commission         |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 5/18/2020 Ending Date 6/12/2020

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative: District Engineer Date: 5/14/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.