

2020059029

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Ruby Way - Overlook Court Drainage and Erosion Control Project

Lead Agency: City of South Lake Tahoe

Contact Person: Chuck Taylor

Mailing Address: 1740 D Street

Phone: 530-542-6042

City: South Lake Tahoe

Zip: 96150

County: El Dorado

Project Location: County: El Dorado

City/Nearest Community: South Lake Tahoe

Cross Streets: Wildwood Avenue, David Lane, Overlook Court, Ruby Way, Pioneer Trail

Zip Code: 96150

Longitude/Latitude (degrees, minutes and seconds): 38 ° 56 ' 36.17 " N / 119 ° 56 ' 53.46 " W Total Acres: 1.08

Assessor's Parcel No.: many

Section: 34

Twp.: 13N

Range: 18E

Base: Mt. Diablo

Within 2 Miles: State Hwy #: US 50

Waterways: Lake Tahoe

Airports: none

Railways: none

Schools: Bijou Community, ST Middle School, Al Tahoe

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Erosion Control Project**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☒ Other: Erosion Control**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Residential

Project Description: (please use a separate page if necessary)

The Ruby Way - Overlook Court Drainage and Erosion Control Project is proposed by the City of South Lake Tahoe to address an undersized storm drain system. The project site is located in an area that consists of primarily single-family residential homes, limited multi-family development, publicly owned parcels, and roadways. The area includes relatively steep terrain. Existing drainage features within the area were installed during construction of the residential subdivision, mostly in the 1960s, and retrofitted under the 1987 "Bijou/Wildwood Erosion Control Project." Seasonal flooding and overland flows occur in the area when the curb and drain inlet collection system fails to capture and convey runoff. The result is erosion along road shoulders, across public lands, and flooding of some apartments and residences. The proposed project is intended to reduce stormwater pollution from City roads. The project design objectives are to keep sediment off of the road surfaces, eliminate flooding, and prevent fine sediment from reaching Lake Tahoe.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input checked="" type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 19, 2020

Ending Date June 18, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental, Inc.

Address: PO Box 5022

City/State/Zip: Stateline, NV 89449

Contact: Nanette Hansel

Phone: 775-339-1420

Applicant: Chuck Taylor, City of South Lake Tahoe

Address: 1740 D Street

City/State/Zip: South Lake Tahoe, CA 96150

Phone: 530-542-6042

Signature of Lead Agency Representative: Chuck Taylor

Digitally signed by Chuck Taylor
DN: cn=Chuck Taylor, o=City of South Lake Tahoe, ou=Public Works Department, email=ctaylor@cityofslat.net, c=US
Date: 2020.05.18 10:11:00 -0700

Date: 5-18-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.