Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

2020059028

SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: South Campus Specific Plan and Village West Drive Extension Project Lead Agency: March Joint Powers Authority Contact Person: Lauren Sotelo Mailing Address: 14205 Meridian Parkway, Suite 140 Phone: (951) 656-7000 City: Riverside County: Riverside City/Nearest Community: Riverside Project Location: County: Riverside Cross Streets: Van Buren Boulevard and Village West Drive Zip Code: 92508 Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ′ 54 ″ N / 117 ° 18 ′ 09 " W Total Acres: 568.2 Assessor's Parcel No.: multiple Section: 27 and 28 Twp.: 3S Range: 4W State Hwy #: Interstate 215 Waterways: Heacock Channel, Perris Valley Storm Drain Channel Within 2 Miles: Airports: March Air Reserve Base Railways: Metrolink's 91/Perris Valley Line Schools: Tomas Rivera Elem., Amelia Earhart Middle **Document Type:** CEQA: NOP ☐ Draft EIR Other: ☐ Joint Document Governe A Office of Planning & Reseptinal Document Supplement/Subsequent EIR ☐ Early Cons Neg Dec (Prior SCH No.) Draft EIS Other: Other: Initial Study ☐ Mit Neg Dec Rezone STATE CLEARINGHO **Local Action Type:** USF Annexation General Plan Update Specific Plan ☐ Prezone ■ Redevelopment General Plan Amendment Master Plan ☐ Planned Unit Development General Plan Element Use Permit ☐ Coastal Permit ☐ Land Division (Subdivision, etc.) ☐ Other: ☐ Community Plan Site Plan **Development Type:** Residential: Units Acres Acres 4.6 Transportation: Type Mining: Minera Power: Type Waste Treatment: Type Hazardous Waste: Type Office: Sq.ft. Employees Commercial:Sq.ft. 45,000 Acres 23.5 Employees_____ Mineral Industrial: Sq.ft. 800,000 Acres 200.3 Employees Educational: MGD Recreational:/Open Space: 140.3 acres Other: 0.9 acres of Public Facilities ☐ Water Facilities:Type ____ **Project Issues Discussed in Document:** Fiscal Aesthetic/Visual Recreation/Parks Vegetation ■ Flood Plain/Flooding Agricultural Land ■ Schools/Universities ■ Water Quality Forest Land/Fire Hazard ■ Septic Systems ■ Water Supply/Groundwater Air Quality ■ Geologic/Seismic Archeological/Historical Sewer Capacity ■ Wetland/Riparian ■ Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement ☐ Coastal Zone Noise ■ Solid Waste Land Use ■ Population/Housing Balance ■ Toxic/Hazardous ■ Drainage/Absorption ■ Cumulative Effects Other: Tribal Cultural ☐ Economic/Jobs ■ Public Services/Facilities ■ Traffic/Circulation

Present Land Use/Zoning/General Plan Designation:

South Campus Specific Plan (including Office, Commercial, Mixed Use, Business Park, Industrial, and Park/Open Space)

Project Description: (please use a separate page if necessary)

The proposed Project involves an amendment to the South Campus Specific Plan, originally approved in 2003. The proposed Project includes Plot Plan approvals for the following components of the South Campus buildout: development of a Commercial Parcel; construction of 800,000 square-foot Building D; construction of a 6.2-acre Dog Park and Paseo; construction of Caroline Way; and the addition of Village West Drive Extension. In addition, the EIR will analyze up to 700,000 square feet of high-cube cold storage warehousing, request a revision to the definition of "Business Enterprise" in the Specific Plan, and include a definition for "Grocery Store" in the Specific Plan. The following discretionary approvals would be required: 1) General Plan Amendment: GP 20-01; 2) Specific Plan Amendment (SP-1, Amendment 8): SP 20-01; 3) Plot Plan: PP 20-03 for 45,000 square feet Grocery Store and two shop buildings and Village West Drive extension; 4) Plot Plan: PP 20-04 Building D within the South Campus and Caroline Way; 5) Plot Plan: PP 20-05 South Campus Dog Park and Paseo; 5) Conditional Use Permit: CUP 20-02 for Alcohol sales at 45,000 square foot Grocery Store; 6) Tentative Parcel Map: TPM 20-02 South Campus.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". X Air Resources Board Boating & Waterways, Department of Office of Historic Preservation Boating & Waterways, Department of Office of Public School Construction California Emergency Management Agency X Parks & Recreation, Department of California Highway Patrol Pesticide Regulation, Department of Caltrans District # 8 X Public Utilities Commission Caltrans District # 8 X Public Utilities Commission Caltrans Planning X Resources Agency Central Valley Plood Protection Board X Resources Recycling and Recovery, Department of Coachella Valley Mins. Conservancy S.F. Bay Conservation & Development Comm. Coostal Commission San Gabriel & Lover L.A. Rivers & Mins. Conservancy Conservation, Department of Santa Monica Mins. Conservancy X Conservation, Department of Santa Monica Mins. Conservancy Surces Water Grants Education, Department of Santa Monica Mins. Conservancy Surces Water Quality X Energy Commission SwRCB: Water Rights Fish & Game Region # 6 Take Regional Planning Agency Food & Agriculture, Department of S Water Resources, Department of Health Services, Department of Other: Housing & Community Development Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date Monday, May 18, 2020 Ending Date Friday, June 19, 2020 Lead Agency (Complete if applicable): Consulting Firm: Dudek Address: 38 North Manengo Avenue City/State/Zip: Upland, CA 91785 Phone: (626) 204-9828	Reviewing Agencies Checklist				
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Signature of Lead Agency Representative: Lauren Sotelo Date: 05/08/202	Signature of Lead Agency Penresentative: Lauren Sot		Digitally signed by Lauren Solelo	Date: 05/08/2020	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.