## **NOTICE OF EXEMPTION**

TO:		FROM: March Joint Powers Authority (Public			
$\boxtimes$	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	Agency)			
	Riverside County Clerk 2724 Gateway Drive Riverside, CA 92507	Address 14205 Meridian Parkway, Suite 140 Riverside, CA 92506			
1.	Project Title:	Design Plan 22-05: South Campus Building E			
2.	Project Applicant:	Meridian Park, LLC.			
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	treets or attach a map showing project site ably a USGS 15' or 7 1/2' topographical <u>Cross Streets:</u> Gless Ranch Road/Caroline Way			
4.	Project Location	County of Riverside			
5.	Description of nature, purpose, and beneficiaries of Project:	The South Campus Building E project (Design Plan 22-05) was approved for the construction of a 200,000 square foot speculative warehouse on 13.68 acres zoned Business Park as specified in the March Business Center Specific Plan (SP-1, A8). Building height was approved up to 48-feet at top of parapet. The site is planned to accommodate parking for 205 passenger cars, which would include carpool, electric vehicle and accessible stalls and 11 bike parking loops. The truck court is to be located along the east elevation and will include 31 dock high doors and 82 truck trailer parking stalls. The truck court would be completely screened from Caroline Way by a 12-foot-tall Meridian theme screen wall. Additionally, the west parking area will be screened by a 10-foot-tall Meridian theme screen wall from Barton Street. Access is proposed off Gless Ranch Road (passenger cars only) and Caroline Way (truck and passenger cars). There will be no access off Barton Street.			
6.	Name of Public Agency approving project:	March Joint Powers Authority			
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Timothy Reeves Meridian Park, LLC. 1156 N. Mountain Avenue Upland, CA 91786			
8.	Exempt status: (check one)				

14205 M Rotre of Exemption Y. SUITE 140 \* RIVERSIDE, 124 LIFORNIA 92518 \* (951)656-7000 \* FORM (B\*)653-5558

	(a)	$\boxtimes$	Ministerial project.	Pub. Res. Code § 21080(b)(1); State CEQA Guidelines §15268 (a)		
	(b)		Not a project.			
	(c)		Emergency Project.			
	(d)		Categorical Exemption. State type and section number:			
	(e)		Declared Emergency.			
	(f)		Statutory Exemption. State Code section number:			
	(g)		Other. Explanation:			
9. Reason why project was exempt:			ject was exempt:	The approval of the design plan is exempt from environmental review pursuant to State CEQA Guidelines Section 15268 (a) for Ministerial Projects. The project was previously analyzed under the Subsequent Environmental Impact Report for the Meridian South Campus Specific Plan and Village West Drive Extension Project (SCH #2020059028). The Project underwent a Ministerial Review process and was found consistent with the development standards under the March Business Center Specific Plan (SP-1, Amendment No. 8), the March Business Center Design Guidelines, and the adopted Mitigation Measures for the Meridian South Campus Specific Plan and Village West Drive Extension SEIR (SCH 2020059028). All services and access to the site is made available through the Specific Plan (SP-1, A8). The determination that the Design Plan was consistent involved no discretionary judgement by the March Business Center Implementation Committee and involved only the use of fixed and objective standards rather than subjective decision making.		
10.	Lead A	gency Co	ontact Person:	Lauren Sotelo		
	Telepho	one:		(951) 656-7000		
11.	If filed	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.				
12.		Has a Notice of Exemption been filed by the public agency approving the project? Yes $\square$ No $\square$				
13.	<ul> <li>Was a public meeting held by the Lead Agency to consider the exemption? Yes ∑ No ☐</li> <li>If yes, the date of the public meeting was: <u>08-04-2022</u></li> </ul>					
Name	e: Bigned by L	lead Ager	_	ite: 08/08/2032Title: <u>Serior Planner</u>		
(Cler	c Stamp He	ere)				

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.