

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Arcata High School Athletic Facilities Improvement Project

Lead Agency: Northern Humboldt Union High School District Contact Person: Roger Macdonald
 Mailing Address: 2755 McKinleyville Avenue Phone: (707) 839-6481
 City: McKinleyville, CA Zip: 95519 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Arcata
 Cross Streets: Sunset Avenue Zip Code: 95521

Longitude/Latitude (degrees, minutes and seconds): 40 ° 52 ' 43.45" N / 124 ° 5 ' 9.71 " W Total Acres: 7.9

Assessor's Parcel No.: 505-111-004 Section: 29 Twp.: 6N Range: 1E Base: Humboldt

Within 2 Miles: State Hwy #: HWY-101 Waterways: Jolly Giant Creek, Janes Creek

Airports: _____ Railways: _____ Schools: Arcata High School & Arcata Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Governor's Office of Planning & Research

MAY 18 2020

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: Outdoor Athletic Facility Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use Designation: Public Facility Zoning: Public Facility

Project Description: (please use a separate page if necessary)

The Northern Humboldt Union High School District proposes improvement of the existing athletic facility below the Arcata High School main campus. The improved athletic facility will include an all-weather track, football field, soccer field, baseball diamond, batting cages, multi-use building (i.e., maintenance, storage, restrooms, and ticket-concessions booth), improved driveway/entrance, and parking. The proposed project also includes several utility infrastructure improvements including the reconfiguration of electrical infrastructure, a new water meter, a new fire hydrant, a new wastewater line between the project site and the AHS main campus, and new drainage and stormwater improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 1
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 1
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date May 18 Ending Date June 17

Lead Agency (Complete if applicable):

Consulting Firm: SHN
 Address: 1062 G St., Suite I
 City/State/Zip: Arcata, CA 95521
 Contact: Garry Rees
 Phone: (707) 822-5785

Applicant: Northern Humboldt Union High School District
 Address: 2755 McKinleyville Avenue
 City/State/Zip: McKinleyville, CA 95519
 Phone: (707) 839-6481

Signature of Lead Agency Representative: _____ Date: 5-15-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.