

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: St. Anthony On-site Sewer and Water Distribution System

Lead Agency: State Water Resources Control Board Contact Person: Kristen Way
Mailing Address: 1001 I Street, 16th Floor Phone: 916-341-5879
City: Sacramento Zip: 95814 County: Riverside

Project Location: County: Riverside City/Nearest Community: Mecca
Cross Streets: east of Lincoln Street and .25 miles north of Avenue 68 Zip Code: 92254
Longitude/Latitude (degrees, minutes and seconds): 33° 33' 34" N / 116° 04' 36" W Total Acres: 32 AC
Assessor's Parcel No.: 727-271-018 Section: 17 Twp.: 7S Range: 8E Base:
Within 2 Miles: State Hwy #: 111 Waterways:
Airports: Railways: UPRR Schools:

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS Other:
[X] Mit Neg Dec Other:
MAY 15 2020

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezoning [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [X] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Educational: \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_ [X] Other: Sewer and Water Infrastructure Improvement
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation: Present: Mobile Home Park; GP: AG (min 1 DU/AC);
Zoning: W-2 (Controlled Development Areas)

Project Description: (please use a separate page if necessary)

Pueblo Unido Community Development Corporation (PUCDC) is proposing to construct the St. Anthony On-site Sewer and Water Distribution System (Project) which will include new on-site sewer, water, and stormwater systems to serve the St. Anthony's mobile home park (MHP). The Project is located immediately east of Lincoln Street and approximately 0.25 miles north of Avenue 68 in the unincorporated community of Mecca, Riverside County, California. The Project will develop retention basins, on-site water storage and water distribution system, and an on-site sewer collection system on approximately 32 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation   |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                                      |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                                       |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____   |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of                           |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                 |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                       |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy   |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy  |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights   |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency  |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                                   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of  |
| <input type="checkbox"/> General Services, Department of             | <input checked="" type="checkbox"/> <u>Torres Martinez Desert Cahuilla Indians</u>                 |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>Coachella Valley Water District</u>                  |
| <input type="checkbox"/> Housing & Community Development             | <input checked="" type="checkbox"/> Other: <u>Riverside County Planning, Env. Health, and Fire</u> |
| <input type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date May15, 2020 Ending Date June 15, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Terra Nova Planning &amp; Research</u>	Applicant: <u>State Water Resources Control Board</u>
Address: <u>42635 Melanie Place, Suite 101</u>	Address: <u>1001 I Street, 16th Floor</u>
City/State/Zip: <u>Palm Desert, CA 92211</u>	City/State/Zip: <u>Sacramento CA 95814</u>
Contact: <u>Kelly Clark</u>	Phone: <u>(916) 341-5879</u>
Phone: <u>(760) 341-4800</u>	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.