

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Mattley Meadow Restoration Project

Lead Agency: Upper Mokelumne River Watershed Authority Contact Person: Richard Sykes  
 Mailing Address: 15083 Camanche Parkway South Phone: 510-390-4035  
 City: Valley Springs Zip: 95252 County: Calaveras

**Project Location:** County: Calaveras City/Nearest Community: Bear Valley  
 Cross Streets: Alpine State Highway 4 and Forest Service Route 7N09 Zip Code: 95223

Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ' 47.46 " N / 120 ° 07 ' 27.68 " W Total Acres: 45

Assessor's Parcel No.: 002008002 Section: 8 & 17 Twp.: 07N Range: 17E Base: MDBM  
 Within 2 Miles: State Hwy #: none Waterways: Mattley Creek  
 Airports: none Railways: none Schools: none

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

MAY 11 2020

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Plan Amendment  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: 401 Water Quality Cert

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Meadow Restoration  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Unclassified (U), public USFS managed lands; Agricultural Preserve (AP), private inholding

**Project Description:** *(please use a separate page if necessary)*

See attached page

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Notice of Completion and Environmental Document Transmittal

### Mattley Meadow Restoration Project

The Mattley Meadow Restoration Project (Project) would restore channel-floodplain connectivity in Mattley and Mattley Creek meadows at the headwaters of Mattley Creek, tributary to the North Fork Mokelumne River. The Project would eliminate incised gullies in the meadows. Construction will require one month during the low/no flow period (proposed for September 1-30, 2021). The Project would restore approximately 45 acres of riparian and meadow habitat (32 acres of federal lands, 13 acres on private property), enhancing wetland conditions on 30.86 acres of palustrine wetland (montane meadow), creating 1.61 acres of palustrine open water, and reconnecting 1,926 feet of riverine channel (0.64 acres) with the meadow floodplain.

Filling the incised channels would require excavation and placement, using heavy equipment, of 15,991 cubic yards of soil fill in 6 plugs to eliminate the existing gullies and raise/restore the base elevation of surface water flow in the meadow by redirecting flow into existing vegetated remnant channels. Fill sources include 9 borrow pits in meadow margins and other elevated features.

The Project will include the relocation of a 0.1 mile segment of a motorized trail (17EV16) that crosses Mattley Creek Meadow. The trail would be rerouted outside of the meadow to a rerouted trail segment approximately 0.2-0.4 miles in length. Five cubic yards of 6" rock would be used to armor the new rerouted trail crossing of Mattley Creek outside of the meadow. The existing trail segment within the meadow would be restored by scarifying the trail surface and placing woody debris and/or vegetation as needed to promote vegetation regrowth. Revegetation with native seed and riparian woody species (i.e. willows, aspens, etc.), and stockpiling of existing topsoil, sod mats, and willow wads are an integral component of the Project, as well.

Cattle grazing would be restricted within the meadow restoration areas until the sites have revegetated and stabilized, generally a minimum of 2-3 years. In Mattley Meadow, range fencing on the north property boundary and east edge of the meadow would be reconstructed. Temporary fencing would be constructed around the immediate restoration area in Mattley Creek Meadow. An off-channel water source may be constructed to increase dispersal of cattle.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date May 8, 2020 Ending Date June 12, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Upper Mokelumne River Water Authority</u>
Address: _____	Address: <u>15083 Camanche Parkway South</u>
City/State/Zip: _____	City/State/Zip: <u>Valley Springs, CA 95252</u>
Contact: _____	Phone: <u>(510) 390-4035</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 5-5-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.