

Notice of Completion & Environmental Document Transmittal

2020059008

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Aramis Solar Energy Generation and Storage Project - PLN2017-00174**Lead Agency:** County of Alameda Community Development Agency, Planning Department**Contact Person:** Andrew Young**Mailing Address:** 224 West Winton Ave. Rm 111**Phone:** 510-670-5400**City:** Hayward**Zip:** 94544**County:** Alameda County**Project Location:** County: Alameda

City/Nearest Community: Livermore

Cross Streets: North Livermore and May School Road**Zip Code:** 94551121**Longitude/Latitude (degrees, minutes and seconds):** 121 ° 76 ' " N / 37 ° 74 ' " W **Total Acres:** 747**Assessor's Parcel No.:** 903-0006-001-02; -003-07; -007-002-01, etc.**Section:** 20**Twp.:** 2S**Range:** 2E**Base:** Livermore**Within 2 Miles:** State Hwy #: St. Rte. 84 (3 m.); I-580 (2.25 m.)**Waterways:** Cayetano Creek**Airports:** Livermore Mun. Airport (3 miles)**Railways:****Schools:****Document Type:**

CEQA: ☒ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

NEPA:

☐ NOI
☐ EA
☐ FONSI

Other:

☐ Joint Document
☐ Final Document
☐ Other: _____

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☒ Use Permit
☒ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type Solar Gen./Battery MW 100
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities

☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☒ Traffic/Circulation

☐ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☒ Other: Utilities

Present Land Use/Zoning/General Plan Designation:

Use: grazing & dry land farming; Zoning: A (Agriculture); GP des.: Large Parcel Agric. (85%); Res. Mgmt. & Water Mgmt.

Project Description: (please use a separate page if necessary)

Application for Conditional Use Permit for construction of solar energy production (up to 100 MW) facility with related battery storage using photovoltaic panels over a mostly contiguous 533-acre portion of the 747-acre site. An estimated 153-acre portion of the whole site will be subdivided as a non-development area. Other areas are sloped or unsuited for development, such as the flood plain for Cayetano Creek. Single-axis tracker racks, approximately 8 feet in height will be used. A project substation and battery area will border an existing PG&E substation. The panels will allow sheep grazing and honey-bee foraging. Panels will be set back 50' from North Livermore and Manning Roads.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 6, 2020

Ending Date June 5, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Helix Environmental Planning, Inc.

Applicant: IP Aramis.LLC, subsidiary of Intersect Power, LLC

Address: 11 Natoma St., Ste. 155

Address: 9450 Gemini Drive PMG#68743

City/State/Zip: Folsom, CA 95630

City/State/Zip: Beaverton, OR 97008-7105

Contact: David W. Claycomb, AICP

Phone: 415-846-0730

Phone: 916-365-8700

Signature of Lead Agency Representative: _____

Date: 4 May 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.