

Notice of Completion & Environmental Document Transmittal

2020059002

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tule Creek Commercial Cannabis Conditional Use Permit

Lead Agency: Trinity County Planning Department

Contact Person: Kim Hunter

Mailing Address: P. O. Box 2819

Phone: 530-623-1351

City: Weaverville

Zip: 96093

County: Trinity

Project Location: County: Trinity

City/Nearest Community: Hayfork

Cross Streets: 690 Tule Creek Road

Zip Code: 96041

Longitude/Latitude (degrees, minutes and seconds): 40 ° 32 ' 53 " N / 123 ° 12 ' 1.4 " W Total Acres: 53.9

Assessor's Parcel No.: 014-430-75

Section: 110,11 Twp.: 31 North Range: 12 West Base: MD

Within 2 Miles: State Hwy #: 3

Waterways: Hayfork Creek, Bean Gulch Creek, Salt Creek

Airports: Hayfork Airport

Railways: None

Schools: Hayfork Elem. & HS

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☒ TRONSI Office of Planning & Research

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Cannabis Cultivation, Distrib., Processing, Manufact.

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

Historic Mill Site with Existing Commercial Uses, Industrial (I)/Plan Review (PR), Heavy Industrial/Manufacturing (M2)

Project Description: (please use a separate page if necessary)

The applicant is seeking a Conditional Use Permit to operate a Commercial Cannabis company, including Commercial Cannabis Cultivation, Distribution, Commercial Nursery and a Type 6 Non-Volatile Manufacturing operation in Trinity County, California. In addition to a Conditional Use Permit, the project requires licensing to operate in Trinity County and State licensing, for each of these activities. The proposed project is located on a historical mill and gold dredging site where all of the 53.9 acres is previously disturbed. Project analysis includes: 5,000 sq ft new building dedicated to a commercial nursery, up to one-acre of commercial cannabis cultivation, 200 sq ft petroleum storage, 200 sq ft, chemical storage, up to 10,000 sq ft for post harvest activities, 15,000 sq ft for manufacturing, processing, packaging, 7,500 sq ft for distribution, 3,500 sq ft of employee space.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 4, 2020 Ending Date June 2, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>SHN</u>	Applicant: <u>Tom and Doug Evans</u>
Address: <u>350 Hartnell Avenue, Suite B</u>	Address: <u>690 Tule Creek Road</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Hayfork, CA 96041</u>
Contact: <u>Bruce R. Grove Jr.</u>	Phone: _____
Phone: <u>530-221-5424</u>	

Signature of Lead Agency Representative:  Date: 5/4/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.